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2000-03-28 10:31:04

Cook County Recorder

Recording Requested by HARBOR FINANCIAL

When Recorded Mail To: COUNTY RECORDER SERVICES, inc. 900 E. Palmer Ave. #8 Glendale, CA, 91205

This Space for Recorders Use only

CRS #: 64623 Lon# 7479041 HOMESIDE1 19427484 INV: FANNIE MAE 1668702833 00252104CD

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, NEW AMERICA FINANCIAL, INC., whose address is 305 W. 27TH ST., SCOTTSBLUFF, NE 69361 _, current beneficiary of record, hereby grants, conveys, assigns and transfers to HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION whose address is 905 W. 27TH ST., SCOTTSBLUFF, NE 693(1) , all interest under that certain Mortgage, dated 08/29/1998, in the amount of \$150800.00, executed by MARIA L. VILCHEZ, SILVIA SANCHEZ, BOTH SINGLE WOMEN AND SOCORRO ZETINA, MARRIED TO ENRIQUE VILCHEZ, WAIVING HIS HOMESTEAD RIGHTS, Grantor, to NEW AMERICA FINANCIAL, INC., and recorded on 09/08/1998, Instrument # 98795931 in Book on Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as: THE SOUTH 2 FEET OF LOT 19, AND LOT 22 (EXCEPT THE SOULY 1.24 FEET THEREOF) IN BLOCK 5 IN JOHN MILLER'S IRVING PARK ADDITION, SAID ADDITION BEING A SUBDIVISON OF LOTS 2 TO 6, AND LOTS 16 TO 20, AND PART OF LOT 21 IN FITCH AND HECOX SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS 4626N KEYSTONE AVENUE CHICAGO IL 60500 13-15-221-039 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage. Dated 1 December, 1999.

NEW AMERICA FINANCIAL, INC.

MARLENE MATEUDA, VICE PRESIDENT_	0
STATE OF <u>CALIFORNIA</u>) COUNTY OF <u>LOS ANGELES</u>)	
On 1 December, 1999 before me, P. RADER, COMM EXP: 07/30/2003	
personally appeared MARLENE MATRIDA VICE DESCRIPING	

, personally personally appeared <u>MARLENE MATEUDA, VICE PRESIDENT</u> known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official Seal.

P. RADER, COMM EXP: 07/30/2003

Notary Public

1-IL-ASN.HB1 OA 990416-20

LOS ANGELES COUNTY

P. RADER COMM. # 1230616 NOTAR: PUBLIC - CALIFORNIA &

2020 -07 -01 PR 70-050S

Property of Cook County Clerk's Office

