Cook County Recorder



Recording Requested by HARBOR FINANCIAL

When Recorded Mail To: COUNTY RECORDER SERVICES, inc. 900 E. Palmer Ave. #8 Glendale, CA, 91205

This Space for Recorders Use only

CRS #: 64929 Loan# 6023386 HOMESIDE1 12128795 INV: FANNIE MAE 1668680465 00443363CD

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS COMPORATION, whose address is 905 W. 27TH ST., SCOTTSBLUFF, , current beneficiary of record, hereby grants, conveys, assigns and transfers to HOMESIDE LENDING, INC. whose address is 7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256 , all interest under that certain Mortgage, dated 09/15/1998, in the amount of \$147600.00, executed by GAILLARD F. SLEDGE, AN UNMARRIED PERSON, Grantor, to NEW AMERICA FINANCIAL, INC., and recorded on 09/18/1998, Instrument #: 98836241 ir Book on Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as:

L 142 IN PLAT OF SUBDIV HEARTHSTONE UNIT 1, THE VILLAGE OF HOFFMAN ESTATES COOK CTY, ILLINOIS, LOCATED IN PART OF THE WEST 1/2 OF THE NW 1/4 OF SECT 19, T 42 N, R 10, E OF (HF 3PM, IN COOK COUNTY, ILLINOIS. 4717 AMBER CIRCLE HOFFMAN ESTATES IL 60195- 02-19-149-014

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Notary Public

1-IL-ASN.HB1 PR 990416-14

Dated 1 December, 1999.	
HARBOR FINANCIAL MORTGAGE CORPORAT	ION, A TEXAS COMPORATION
Marlene marguda	· S
MARLENE MATEUDA, VICE PRESIDENT_	$O_{\mathcal{K}_{\alpha}}$
STATE OF <u>CALIFORNIA</u> )	
COUNTY OF LOS ANGELES )	
On 1 December, 1999 before me, P. RADER,	COMM EXP: 07/30/2003 ,
personally appeared MARLENE MATEUDA, VICE	F PRESIDENT , personally
known to me (or proved to me on the basis	of satisfactory evidence) to be the
person(s) whose name is subscribed to the	e within instrument and acknowledged to me
that he/she/they executed the same in his	s/her/their authorized capacity, and that
by his signature(s) on the instrument the	e person(s), or the entity upon behalf of
which the person(s) acted, executed the i	nstrument.
WITNESS my hand and official Seal.	CHARLES ALL MANUAL MANU
$f \wedge d \wedge$	P. RADER
	COMM. # 1230616
P. RADÉR, COMM EXP: 07/30/2003	NOTARY PUBLIC · CALIFORNIA S

LOS ANGELES COUNTY My Comm. Expires July 30, 2003 📱 IT: TTO DE HOUSE HERE

Property of Cook County Clerk's Office

