UNOFFICIAL CO38/0040 37 001 Page 1 of

2000-03-28 10:34:11

Cook County Recorder

23.50

00216702

Recording Requested by HARBOR FINANCIAL

When Recorded Mail To: COUNTY RECORDER SERVICES, inc. 900 E. Palmer Ave. #8 Glendale, CA, 91205

This Space for Recorders Use only

CRS #: 67800 Loan# 7777923 HOMESIDE1 19545156 INV: FANNIE MAE 1668460002 00441018CD

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THPSE PRESENTS: For Value Received, HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION, whose address is 905 W. 27TH ST., SCOTTSBLUFF, NE 69361 , current beneficiary of record, hereby grants, conveys, assigns and transfers to MOLFSIDE LENDING, INC. whose address is 7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32250 , all interest under that certain Mortgage, dated 08/11/1998, in the amoust of \$60000.00, executed by YVETTE PATTERSON AND ERNEST J. PATTERSON, HER HUSBAND, Frantor, to NEW AMERICA FINANCIAL, INC., and recorded on 08/19/1998, Instrument #: 98732806 in Book 9413 on Page 56 of the records in the office of the County Llerk and Recorder of COOK County, IL, and which Mortgage covers property describer as:

L 11 IN DESTINY, BEING A RE SD OF PARTS OF L 17 & 20, N INGLEHART'S SD OF THE SW 1/4 OF SEC 7, IS 38 N, R 14, E OF THE 3PM, ACC TO THE PLAT THEREOF, REG IN THE OFFICE OF THI R/G OF TITLES OF COOK CNTY, IL, ON 5/4/54 AS DOC #1521163, IN COOK CNTY, IL. 2034 W 53RD PLACE CHICAGO IL 06/9- 20-07-314-022 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated 1 December, 1999.

HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION

MARLENE MATEUDA, VICE PRESIDENT_	'SO.
STATE OF <u>CALIFORNIA</u>) COUNTY OF <u>LOS ANGELES</u>)	
On 1 December, 1999 before me, P. RADER, COMM EXP: 07/30/	2003

on 1 December, 1999 before me, <u>P. RADER, COMM EXP: 07/30/2003</u>, personally appeared <u>MARLENE MATEUDA</u>, <u>VICE PRESIDENT</u>, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS_my hand and official Seal.

P. RADER, COMM EXP: 07/30/2003

Notary Public

1-IL-ASN.HB1 LMT 990405-01

P. RADER
COMM. # 1230616
NOTAR: PUBLIC · CALIFORNIA
LOS ANGELES COUNTY
My Comm. Expires July 30, 2003