

UNOFFICIAL COPY

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2318/0079 37 001 Page 1 of 2
2000-03-28 11:38:37
Cook County Recorder 23.50



00216741

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Loan No. 960827735

RELEASE DEED

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"

KNOW ALL MEN BY THESE PRESENTS, That Mid America Bank, fsb. *, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto **JOZEF KUKULKA AND ANNA KUKULKA, HUSBAND AND WIFE** all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number 96821354 and Assignment of Mortgage, recorded in the Records Office of COOK County, in the State of Illinois, as Document Number , to the premises therein described situated in the County of COOK, State of Illinois, as follows, to-wit:

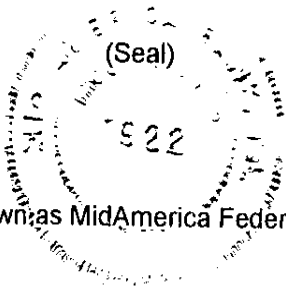
SEE LEGAL DESCRIPTION ON BACK***

SEE ATTACHED LEGAL DECRPTION***

Property Street Address: 5321 N. DELPHIA AVE #221, CHICAGO, IL 60656.

PIN: 12-11-119-019-1008

IN WITNESS WHEREOF, The said Mid America Bank, fsb. * has caused its corporate sea[to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this 17TH day of MARCH A.D., 2000.



Mid America Bank, fsb.*

BY:

Vice President

ATTEST:

Assistant Secretary

* Formerly Known as MidAmerica Federal Savings Bank

Handwritten signature or initials in the bottom right corner.

STATE OF ILLINOIS)
) SS.
COUNTY OF DUPAGE)

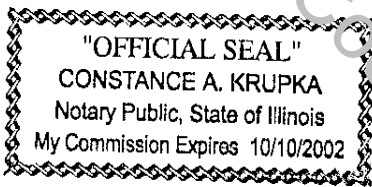
I, the undersigned, a notary public in and for said County in the State aforesaid, **DO HEREBY CERTIFY THAT:** the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MidAmerica Bank, fsb* and **THAT THEY** appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. SS.

MY COMMISSION EXPIRES: _____

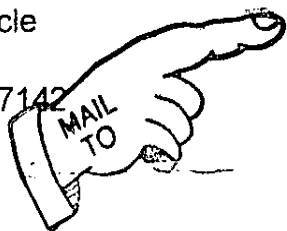
Constance A. Krupka

Notary Public



This Instrument was prepared by:
Kenneth Koranda
1823 Centre point Circle
P.O. Box 3142
Naperville, IL 60566-7142

When Recorded Return to:
MidAmerica Bank, FSB.
Loan Servicing Dept.
1823 Centre Point Circle
P.O. Box 3142
Naperville, IL 60566-7142



UNIT NO. 221 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): THAT PART OF LOT 3 AND 4 IN ALBERT SCHORSCH SON'S CATHERINE COURTS TRACT NO. 1, IN THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF LOT 1 IN SAID ALBERT SCHORSCH SON'S CATHERINE COURTS TRACT NO. 1; THENCE WEST ALONG THE NORTH LINE OF SAID LOT 1 AND THE NORTH LINE OF LOT 3 IN SAID SUBDIVISION, 965.76 FEET THENCE SOUTH 304.06 FEET TO THE POINT OF BEGINNING OF LAND TO BE DESCRIBED THENCE SOUTH 164.20 FEET; THENCE NORTH 89 DEGREES 58 MINUTES 55 SECONDS WEST, 304.85 FEET TO THE WEST LINE OF SAID LOTS 3 AND 4; THENCE NORTH 1 DEGREE 38 MINUTES 10 SECONDS, EAST 164.26 FEET; THENCE SOUTH 89 DEGREES 58 MINUTES 55 SECONDS EAST, 300.15 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY MC NERNEY GOSLIN, INC., AN ILLINOIS CORPORATION, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22420105, TOGETHER WITH AN UNDIVIDED 1.97% INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY)

