UNOFFICIAL COP 12/0091 37 RB1 Page 1 518/0091 37 001 Page 1 of

Recording Requested By: Michele Klein

2000-03-28 11:57:21

Cook County Recorder

When Recorded Return To:

Aurora Loan Services Inc. P.O. Box 1706 Scottsbluff, NE 69363-1706





SATISFACTION

Aurora Loan Services Inc. #:0009:07:333 "RUIZ" Lender ID:N66/6621000848 Cook, Illinois KNOW ALL MEN BY THESE PRECENTS that AURORA LOAN SERVICES INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: BLANCA RUIZ, AND ANGEL RUIZ HUSBAND AND WIFE Original Mortgagee: LL FUNDING CORP.

Dated: 07/13/98 and Recorded 07/23/98 (s Instrument No. 98639240 in the

County of COOK State of ILLINOIS

PIN# 19-14-223-023-0000

See Exhibit "A" Attached Hereto and By Phis Reference Made A Part Legal:

Hereof

Property Address: 5822 S. Trumball, Chicago, IL, 60629-0720

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

AURORA LOAN SERVICES INC. September 29,

JEFF ROSS, VSR VICE PRESIDENT

LJH-19990927-0039 ILCOOK COOK IL BAT: 23 KXILSOM1

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Office County Clerk's Office

UNOFFICIAL COPPY216753 Page 2 of

Page 2 Satisfaction

STATE OF Nebraska COUNTY OF Scotts Bluff

ON 9-20-90, before me, NORMA MUNOZ, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared JEFF ROSS, SR VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s)

NORMA-MUNOZ-

Notary Expirer: 02/14/2003

GENERAL-NOTARY-State-of-Nebraska

NORMA MUNOZ

My Comm. Exp. Feb. 14, 2003

Prepared By: Michele Klein
LiH-19990927-0039 ILCOOK COOK IL BAT: 23/0009 075 /3 LAILSOM1

(This area for notarial seal)

UNOFFICIAL COPY

Appents of Cook County Clerk's Office

Commitment Number: 98-07419

SCHEDULE K

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

THE SOUTH 15 FEET OF LOT 9 AND THE NORTH 14 FEET OF LOT 10 IN BLOCK 3 IN EBERHART, ROBINSON AND GOODS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 19-14-223-023-0000

CKA: 5822 STRAPPULL, CHICAGO, ILLINOIS 60629

ALTA Commitment Schedule C