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2318/0097 37 Box Page 1 of 2
2000-03-28 13:33:28
Cook County Recorder 43.50

LOAN NUMBER: 0009970763

ASSIGNMENT OF MORTGAGE AND PROMISSORY NOTE

FOR VALUE RECEIVED, National City Mortgage Co.,***an Ohio Corporation, 3232 Newmark Drive, Miamisburg, Ohio 45342 (NCMC), hereby sells, transfers, sets over, and assigns to:

MORTGAGE CLEARING CORP.
P.O. BOX 701020
TULSA, OK 74170

NCMC's entire right, title, and interest in and to the following described mortgage (the Mortgage) and promissory note (the Promissory Note) which are dated December 21, 1999, and are in the original principal amount of \$ 128,142.00. The Mortgage is described and identified by the following name(s) of the mortgagor(s), the date of recording, instrument number, and/or book number as recorded in Cook County, Illinois:

<u>MORTGAGOR(S)</u>	<u>INSTRUMENT NUMBER</u>	<u>BOOK & PAGE</u>
MARCO A NAVARRETE VIANNEY GOMEZ	00004877	

IN TESTIMONY WHEREOF, said NATIONAL CITY MORTGAGE CO.***has hereunto set its hands this 30 day of December, 1999.

WITNESS:
Ruth Arnold
Karen Mize

~~NATIONAL CITY MORTGAGE CO.***~~
By:

Name SUSAN R. TRAMELL
Title VICE PRESIDENT
RETURN TO:
NATIONAL CITY MTG. CO.
3232 NEWMARK DR.
MIAMISBURG, OH 45342
ATTN: JEAN HIME

STATE OF OHIO
COUNTY OF MONTGOMERY

On this 30 day of December, 1999, before me, the undersigned, a Notary Public in and for said County and State, personally appeared SUSAN R. TRAMELL, the VICE PRESIDENT for an on behalf of National City Mortgage Co., and duly authorized to do so acknowledged the execution of the foregoing Assignment of Mortgage and Promissory Note as its voluntary act and deed for the uses and purposes therein contained.



Karen A. Mize
Notary Public
in and for the State of Ohio
My Commission Expires
May 1, 2002

Karen A. Mize
KAREN A. MIZE
Notary Public

My Commission Expires: 05/01/02 My County of Residence: MONTGOMERY

This Instrument Prepared by: NATIONAL CITY MORTGAGE CO.

Return to: National City Mortgage Co.
PO BOX 4769
HOUSTON, TX 77210-9481

*** dba Commonwealth United Mortgage Company

5-11
P-2
M-1
M-2
JTC

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of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to the Lender the following described property located in Cook County, Illinois:

LOT 9 IN BLOCK 1 IN ALSIP GARDENS SECOND ADDITION A SUBDIVISION
IN THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 27,
TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS

Parcel ID #: 24 27 301 012

which has the address of 4443 W 123RD ST, ALSIP

Illinois

60803

[Zip Code] ("Property Address");

[Street, City],

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