

UNOFFICIAL COPY 00216865

2000/03/28 001 Page 1 of 3
2000-03-28 10:09:27
Cook County Recorder 25.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Loan No. 00000001609065508

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Lynne C Daly, Divorced & Not Since Remarred, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 7, 1996, and recorded on May 9, 1996, in Document 96-351809 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

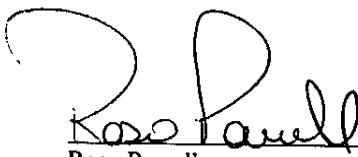
PIN#18031030360000 SEE ATTACHED LEGAL

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 3938 S DEYO, BROOKFIELD, IL, 60513-0000

Witness my hand and seal March, 2, 2000.

CHASE MANHATTAN MORTGAGE CORPORATION



Rose Powell
Asst. Vice President



5-4
P-3
NTH
M7

800-1-800-1-800

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the office of the clerk of the court...
at the office of the clerk of the court...
the office of the clerk of the court...

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ALL THAT PART OF LOTS 1, 2 AND 3 TAKEN AS A TRACT IN BLOCK 2 IN WEST GROSSDALE IN THE WEST 1/2 OF THE WEST 1/2 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID TRACT; THENCE RUNNING SOUTHWESTERLY ALONG THE NORTHERLY LINE OF SAID TRACT TO NORTHWEST CORNER THEREOF; THENCE SOUTHERLY ALONG THE WEST LINE THEREOF, A DISTANCE OF 20.96 FEET TO A POINT; THENCE EAST A DISTANCE OF 92.30 FEET TO A POINT ON THE EAST LINE OF SAID TRACT, 48.43 FEET SOUTH OF THE PLACE OF BEGINNING; THENCE NORTH ON SAID EAST

LINE A DISTANCE OF 48.43 FEET TO THE PLACE OF BEGINNING (EXCEPTING FROM SAID PREMISES THAT PART LYING WESTERLY OF A LINE DRAWN PARALLEL WITH AND 9 FEET EASTERLY OF AS MEASURED AT RIGHT ANGLES TO THE WESTERLY LINE OF SAID TRACT), ALL IN COOK COUNTY, ILLINOIS. PIN 13-03-103-036-0000

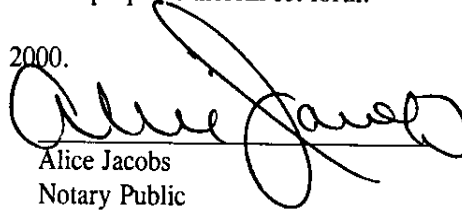
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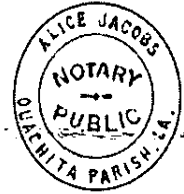
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Rose Powell, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal March, 2, 2000.



Alice Jacobs
Notary Public
Lifetime Commission



Prepared by: Lasonja R Shaw
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 000000001609065508
County of: Cook
Investor No: 702
Investor Category:
Investor Loan No: 24



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