UNOFFICIAL CQ:07/0049 25 001-Page 1 of

2000-03-28 10:28:19

Cook County Recorder

25.50



Release of Deed **Partial** Know all Men by these presents that BANK ONE, NA FKA BANK ONE, ILLINOIS, NA ("Bank") in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and guit claim unto **BRADLEY K ERDMANN** and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 04/26/99 as Document Number 99536239 Bcol NA Page NA recorded/ registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit: SEE ATTACHED, IL Property Address: 8723 CRYSTAL CREEK DR **ORLAND PARK** IL 60462

PIN 27231180010000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as

03/10/00

BANK ONE. NA

ÀRNITA BEATTY Its: Mortgage Officer Attest

Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

JENNIFER HILLER NOTARY PUBLIC – KENTUCKY STATE-AT-LARGE My Comm. Expires 1-25-2004

This instrument was prepared by: KIM STONUM

401000244511015840

After recording mail to: BANK ONE SERVICES CORPORATION LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

UNOFFICIAL COPY
99536239 Page 4 of 4

EXHIBIT A

00216036

Application Number:

4511015840

Grantee(s):

BRADLEY K. ERDMANN

Properly Address:

8723 CRYSTAL CREEK DR. ORLAND PARK, ILLINOIS

faxID:

27-23-118-001-0000

Legal Description.

THAT PART OF LOT 5 IN HIGHLAND BROOK, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTH-VIST 1/2 OF THE NORTH-WEST 1/3 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 5; DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 5; THENCE SOUTH 48 DEGREES 1/4 MINUTES 11 SECONDS WEST, ALONG THE THENCE SOUTH 48 DEGREES 3/4 MINUTES 11 DESCRIBED LINE, 20.82 MINUTES 49 SECONDS EAST, PERFORDICULAR TO THE LAST DESCRIBED LINE, 20.82 MINUTES 49 SECONDS WEST 41.33 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 48 DEGREES 3/4 MINUTES 11 SECONDS WEST 32.00 FEET; THENCE SOUTH 48 DEGREES 3/4 MINUTES 11 SECONDS EAST 32.00 EAST 85.50 FEET; THENCE NORTH 48 DEGREES 3/4 MINUTES 11 SECONDS EAST 32.00 FEET; THENCE NORTH 48 DEGREES 3/4 MINUTES 11 SECONDS EAST 32.00 FEET; THENCE NORTH 41 DEGREES 25 MINUTES 11 SECONDS WEST 85.50 FEET TO THE FEET; THENCE NORTH 41 DEGREES 25 MINUTES 49 SECONDS WEST 85.50 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.