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CHECK IF PARTIAL - if checked, the following apply

00216035

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as 03/10/00

BANK ONE, NA

By: Arnita Beatty
ARNITA BEATTY
Its: Mortgage Officer

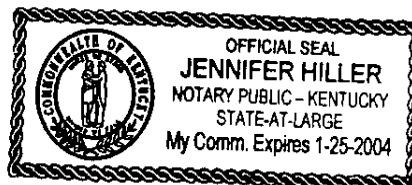
Attest: Kim Stonum
KIM STONUM
Its: Authorized Officer

State of Kentucky
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Jennifer Hiller
Notary Public



My Commission Expires:

This instrument was prepared by: KIM STONUM
401000244511015840

After recording mail to: BANK ONE SERVICES CORPORATION
LOAN SERVICING CENTER
201 EAST MAIN STREET
LEXINGTONKY40507

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EXHIBIT A

00216036

Application Number: 4511015840
Grantee(s): BRADLEY K. ERDMANN
Property Address: 8723 CRYSTAL CREEK DR.
ORLAND PARK, ILLINOIS
Fax ID: 27-23-118-001-0000

Legal Description:

THAT PART OF LOT 5 IN HIGHLAND BROOK, BEING A SUBDIVISION OF PART OF THE WEST ½ OF THE NORTHWEST ¼ OF THE NORTHWEST ¼ OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 5; THENCE SOUTH 48 DEGREES 34 MINUTES 11 SECONDS WEST, ALONG THE NORTHWESTERLY LINE OF SAID LOT 5, 14.31 FEET; THENCE SOUTH 41 DEGREES 25 MINUTES 49 SECONDS EAST, PERPENDICULAR TO THE LAST DESCRIBED LINE, 20.82 FEET; THENCE SOUTH 48 DEGREES 34 MINUTES 11 SECONDS WEST 41.33 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 48 DEGREES 34 MINUTES 11 SECONDS WEST 32.00 FEET; THENCE SOUTH 41 DEGREES 25 MINUTES 49 SECONDS EAST 85.50 FEET; THENCE NORTH 48 DEGREES 34 MINUTES 11 SECONDS EAST 32.00 FEET; THENCE NORTH 41 DEGREES 25 MINUTES 49 SECONDS WEST 85.50 FEET TO THE POINT OF BEGINNING. ALL IN COOK COUNTY, ILLINOIS.

Property Clerk's Office