## **UNOFFICIAL COPY**

00216248

2310/0061 04 001 Page 1 of 2000-03-28 10:39:00

Cook County Recorder



## ASSIGNMENT OF NOTE AND MORTGAGE

FOR VALUE RECEIVED, City Mortgage, Inc., hereby assigns, transfers and sets over to COUNTRYWIDE HOME LOANS, INC., 155 N. LAY: AVENUE, MS 35-51, PASADENA, CA that certain mortgage executed by CELAINE BUNTLEY, SINGLE, NEVER BEEN MARRIED

KELLI BENTLEY, SINGLE, NEVER BEEN MARRIED

Mortgagor, to City Mortgage, Inc., as Morigagee, dated February 29th, 2000 real estate, to wit:

\*\*00-168716\*\*
conveying the following described

LOT 20 IN BLOCK 13 IN CALUMET CITY THE ADDITION, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, Jan INOIS

ADDRESS: 306 BENSLEY AVENUE

CALUMET CITY, IL 60409

PARCEL #: 29-12-204-031-0000 VOLUME 205

and recorded in the Recorder's Office of COOK as Document No.

Convit Clark? County, State of II together with note and indebtedness secured thereby.

IN WITNESS WHEREOF, City Mortgage, Inc., has caused its corporate seal to be hereto affixed and these presents to be signed by its Vice-President and attested by its Assistant Secretary, this 29th day of February 2000

City Mortgage, Inc.

ATTEST:

Page 1 of 2

ELECTRONIC LASER FORMS, INC. - (800)327-0545

**4.8579024** (9712)

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STATE OF	ILLINOIS	. ,	)	) ) SS: )	00216248
COUNTY OF	соок		)		<b>0</b> 9 × 2

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-named Vice-President and Assistant Secretary, respectively, of City Mortgage, Inc., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Assistant Secretary acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this 29th

day of February

, 2000

My Commission Expires: 5-/9-03

This instrument prepared by & MAIL TO: CITY MORTGAGE, INC., Loan Shipping Department, 1600 167th Street, Suite #18, Punt Clart's Office Calumet City, IL 60409.



