

ARF #XRF0451-017-0090
Loan #0100133867
Investor #0062576038
MIN #1000254000 4717
VRU #1-888-679-6377

UNOFFICIAL COPY



ASSIGNMENT OF SECURITY INSTRUMENT/DEED OF TRUST/MORTGAGE

For value received, **FLEET MORTGAGE CORP.**, a South Carolina Corporation, a Corporation duly organized and existing under and by virtue of the laws of the state of South Carolina, located at: 2210 Enterprise Drive, Florence, South Carolina 29501, does hereby transfer and assign unto **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Grantee located at P.O. Box 2026, Flint, MI 48501-2026, its successors and or assigns forever, that certain security instrument/deed of trust/mortgage and note thereby secured, made and executed by Abertine Martin to Anchor Mortgage Corporation for \$ 41,350, dated the 29th day of January, 19 98, and duly recorded in book , at page , document 98097940 R.D. 02/05/98 in the office of the Clerk of Court for Cook County, State of Illinois.

ADDRESS: 11517 S. Perry, Chicago, IL 60628

LEGAL DESCRIPTION: (see attached)
TAX ID - 25214060560000

In witness whereof, **FLEET MORTGAGE CORP.**, has caused this instrument to be duly executed and delivered this 9th day of February, 19 99.

IN THE PRESENCE OF: **FLEET MORTGAGE CORP.**,

Toshia Hickson
Toshia Hickson

Martin F Chmielecki
Martin F Chmielecki

Maria Young
Maria Young

Loretta Windham
Loretta Windham
Assistant Secretary

Vice President

ATTEST

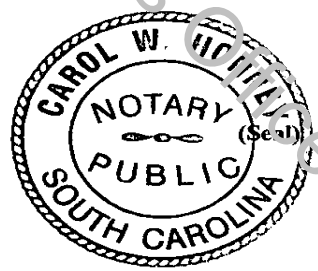


STATE OF SOUTH CAROLINA
COUNTY OF FLORENCE

Personally appeared before me Maria Young, who being duly sworn says that he/she saw **FLEET MORTGAGE CORP.**, a South Carolina Corporation, by Martin F Chmielecki its Vice President, who resides at: 724 Lancelot Drive, Florence, SC., 29501, and Loretta Windham its Assistant Secretary, who resides at: 2450 West Bryan Street, Effingham, SC., 29541, sign, seal and execute as its act and deed deliver the foregoing assignment for the uses and purposes therein mentioned and that she with Toshia Hickson witnessed the execution and delivery thereof by the order of the board of directors for the said corporation.

Sworn to and subscribed before me this 9th day of February, 19 99

Carol W. Honney
Carol W. Honney, Notary Public
South Carolina, County, Florence
My Commission Expires: 7-15-2007

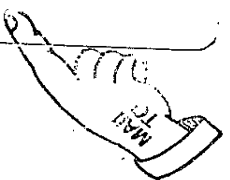


Prepared by: **FLEET MORTGAGE CORP.**
FB
FMC Loan Number: 78917415

Record and Return To:
Emerald Mortgage Assistance Company
1099 18th Street, Suite 1600
Denver, CO 80202

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2311/0005 38 001 Page 1 of 2
2000-03-28 09:16:21
Cook County Recorder 43.50

VRU #1-888-679-6377



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JHC

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EXHIBIT "A"

PARCEL 1:
LOT 6 IN JAMES M. DAVIS' ADDITION TO PULLMAN, BEING A SUBDIVISION OF BLOCK 1 AND 2 IN ALLEN'S SUBDIVISION OF THE WEST 49 ACRES OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

ALSO

PARCEL 2:
THAT PART OF LOTS 4 AND 5 IN JAMES M. DAVIS ADDITION TO PULLMAN, BEING A SUBDIVISION OF BLOCKS 1 AND 2 IN ALLEN'S SUBDIVISION OF THE WEST 49 ACRES OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS; TO WIT, COMMENCING AT THE SW CORNER OF SAID LOT 5 THENCE; EASTERLY ALONG THE SOUTH LINE OF SAID LOT 5 IN THE EAST LINE OF SAID LOT; THENCE NORTH 13 1/2 FEET LONG THE EAST LINE OF SAID LOT; THENCE NORTHWESTERLY TO A POINT 6 FEET NORTH OF THE NORTH LINE OF SAID LOT 5 AND NINETY FIVE AND ONE TENTH FEET EAST OF WEST LINE OF SAID LOT 4; THENCE WESTERLY NINETY FIVE AND ONE TENTH FEET ON A LINE 6 FEET NORTH & PARALLEL TO THE NORTH LINE OF SAID LOT 5 TO THE WEST LINE OF SAID LOT 4; THENCE SOUTH 31 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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