

To # 14543 Cook

00216319

SSO All [BOX 25]

UNOFFICIAL COPY

2000-03-28 10:12:58  
Cook County Recorder 25.00

Recording Requested By:  
Wilshire Financial

When Recorded Return To:

Title One Inc  
925 W 175th st  
Homewood IL 60430-



Mail to:  
JUAN ARRIAGA  
4935 S. Rockwell St.  
Chicago IL 60632

SATISFACTION

Wilshire Financial #:154376 "Aariaga" Lender ID/ Escrow/Title:GF 14543 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that LASALLE NATIONAL BANK, AS TRUSTEE FOR THE REGISTERED HOLDERS OF SALOMON BROTHERS MORTGAGE SECURITIES VII, INC., SERIES 1997-HUD2, BY IT'S ATTORNEY-IN-FACT, WILSHIRE SERVICING CORPORATION, A DELAWARE CORPORATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage. ~~ASSN to: 945~~

Original Mortgagor: JUAN M ARRIAGA AND ROSE AARIAGA, HUSBAND AND WIFE  
Original Mortgagee: UNITED SAVINGS ASSN OF THE SOUTHWEST FSB  
Dated: 06/28/1991 and Recorded 07/08/1991 as Instrument No. 91-336125 in the County of COOK State of ILLINOIS Assigned to: 94537076-97526369-98620605-

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 19-12-213-010  
Property Address: 4935 S Rockwell St, Chicago, IL, 60632-1430

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Lasalle National Bank, as Trustee for the Registered holders of Salomon Brothers Mortgage Securities VII, Inc., Series 1997-HUD2, by it's Attorney-in-Fact, Wilshire Servicing Corporation, a Delaware Corporation On February 10, 2000

By:   
LAURIE MAGEE, VICE PRESIDENT



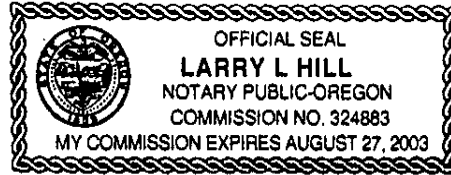
Page 2 Satisfaction

STATE OF Oregon  
COUNTY OF Multnomah

ON 2-10-00, before me, Larry L Hill, a Notary Public in and for the County of Multnomah County, State of Oregon, personally appeared Laurie Magee, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

  
\_\_\_\_\_  
Larry L Hill

Notary Expires: 08/27/2003 #324883



(This area for notarial seal)

Prepared By: Kathy Anderson, P.O. BOX 8528, Portland, OR 97207-8517  
KMA-20000210-0006 ILCOOK COOK IL BAT. 2881/154973 KXILSOM1

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12/15/2011

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LOT 44 IN RAND'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF THE NORTH 1/2 OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.