

UNOFFICIAL COPY



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2311/0152 38 001 Page 1 of 3
2000-03-28 13:24:04
Cook County Recorder 25.00

3/28/00

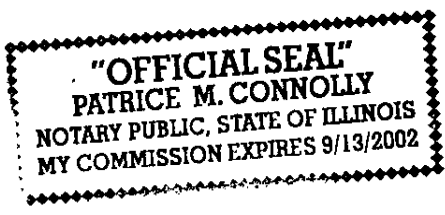
I, Ann Boch, OF CHICAGO TITLE INSURANCE COMPANY, CERTIFY THAT THIS IS A TRUE AND CORRECT COPY OF THE ASSIGN OF MTG DTD 2.21.00 RE: 1ST DOC # 00129625 ASSIGNED TO ABN AMRO MTR GROUP, F.N.C.

Ann Boch

STATE OF ILLINOIS, COOK COUNTY SS:

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE, DO HEREBY CERTIFY THAT Ann Boch PERSONALLY KNOWN TO ME TO BE THE SAME PERSON AND ACKNOWLEDGED THAT SHE SIGNED AND DELIVERED THE SAID INSTRUMENT AS HER FREE AND VOLUNTARY ACT, GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS 24~~27~~ DAY OF MAR, 2000.

MY COMMISSION EXPIRES:



Patrice M. Connolly

DB AB2124 7851894

00202006

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2000-03-22 14:08:29
Cook County Recorder 23.00

Prepared by & return to:
CasBanc Mortgage, Inc.
1315 W. 22nd St., Suite 100
Oak Brook, IL 60523

7851891 - 20004622 (100) *WMP*

ASSIGNMENT OF MORTGAGE

99010435

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
ABN AMRO MORTGAGE GROUP, INC.

[Handwritten signature]

interest of the undersigned in and to a certain Note dated 02/18/00 all the rights, title and
MATTHEW D. SEGVICH A SINGLE MAN, executed by

in face amount of \$ 252,700.00 secured by Mortgage dated 02/18/00 and
recorded in COOK County as document number 00129675

Securing the following real estate to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF
COMMONLY KNOWN AS: 1334 W. NEWPORT AVE. #1 CHICAGO, IL 60657

IN WITNESS WHEREOF, Assignor has caused its name to be signed to these presents by its
ASSISTANT VICE-PRESIDENT this 21st day of February
2000.

CASBANC MORTGAGE, INC.

BY: *Sandra A. Tremonte*
SANDRA A. TREMONTE
ASSISTANT VICE-PRESIDENT

STATE OF ILLINOIS)

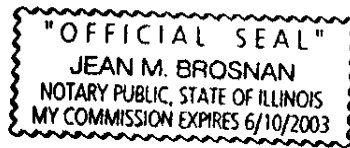
COUNTY OF Cook)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that
SANDRA A. TREMONT, personally known to me to be the ASSISTANT VICE-PRESIDENT
of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing
instrument, appeared before me this day in person and severally acknowledge that as such
SANDRA A. TREMONTE signed and delivered the said instrument
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act
and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 21st day of February, 2000

Commission expires: 6/10/03

Jean M. Brosnan
Notary Public



BOX 333-CTI

DB ABE call 7851894

LEGAL DESCRIPTION OF PROPERTY

Borrower Name: MATTHEW D. SEGVICH
Property Address: 1334 W. NEWPORT AVE. #1
CHICAGO, IL 60657

Loan Number: 99010435
Date: February 18, 2000

Property Description:

UNIT 1 IN THE 1334 WEST NEWPORT AVENUE CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL REAL ESTATE: THE EAST 17 FEET OF LOT 30 AND THE WEST 12 FEET OF LOT 31 IN BLOCK 6 IN OLIVER'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95357847, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL ID #14-20-312-036-1001

VMP 4034 (1990) 01 MW 01/99

VMP MORTGAGE FORMS - (800)521-7291

1/99

Property Cook County Clerk's Office