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WARRANTY DEED

131-679531 97803

AFTER RECORDING RETURN THIS INSTRUMENT TO:

2 Dan Chedis 2 108 Madison St

Pales Parls, No 60302

2301/0141 27 001 Page 1 of 3 2000-03-28 14:39:37 Cook County Recorder 25.50



THIS INDENTURE, made and entered into this 3 day of FEBRUARY, 2000, by and between Andrew M. Cuomo, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and GLORIA J. WOODS and SHIRLEY A. CHOCOLATE, AS JOINT FENANTS, 1729 NORTH MONITOR, CHICAGO, ILLINOIS 60639, his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 1014 NORTH MASON, CHICAGO, ILLINOIS 60651, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easen ent, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further or otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on October 4, 1999, by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of

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United States Department of Housing and Urban Development, of record as document number 09006026 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and	Secretary of Housing and Urban Development
Delivered in the presence of:	A 11 H
Man Witten	By: fisse Herblen
Mari Vallon	, Attorney-In-Fact
N. I Po	for the United States Department of Housing and
(We Lough Dan	Urban Development, an agency of the United
Will and The	States of America.
WEVENDED 1 (A	
"EXEMP F" under provisions of P. Section 4, Real Estate Transfer Ta	aragraph (b),
3-3 is 2 hone	x Act
	or Representative
D yer, belief c	n Representative
STATE OF ILLINOIS)
COLDITY OF) SS.
COUNTY OF Coo L)
	0_
Before me, the undersigned, a	Negrov Public in and for the State and County aforesaid,
The street of the following mishing	III DESTINO TSE 49tA Z I € - AAAA 1
and acknowledge	WICUYCU, The Torrowing instrument to be bladen s
are accards retorney-in-ract for the	The Secretary of Foliging and Higher Description of
" asimigion, D.C. also known as t	the United States Department of Housing and Italian
Development, an agency of the United States of America.	
witness my hand and official s	seal this3 day of FEBRUARY, 2000.
~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	S
"OFFICIAL SEAL"	2000
Ricky C. Clay	NOTARY PUBLIC
NOTARY PUBLIC, STATE OF ILLINOIS  My Commission Expires 10/15/2002	
Sign Expires 10/15/2002	My commission expires:
PREPARED BY:	SEND SUBSEQUENT TAX BILLS TO:
NICOLOSI & ASSOCIATES, P.C.	
,	CHOCOLATE, AS JOINT TENANTS
PAUL S. NICOLOSI, Esquire	1014 NORTH MASON
190 Buckley Drive, Suite 102	CHICAGO, ILLINOIS 60651
Rockford, IL 61107	

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## **UNOFFICIAL COPY**

LOT 18 IN BLOCK 3 IN JERNBERG'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 1014 NORTH MASON AVENUE, CHICAGO, IL, 60651.

PIN# 16-05-408-026

Property of County Clark's Office

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