

UNOFFICIAL COPY

00217787

PREPARED BY AND RETURN TO
COLE TAYLOR BANK
5501 W. 79TH STREET 3RD FL.
BURBANK, IL 60459

2297/0159 45 001 Page.1 of 2
2000-03-28 13:26:51
Cook County Recorder 23.00



37170

EP 2431 L (D)

CII

ASSIGNMENT OF MORTGAGE

For Value Received the undersigned holder of a Mortgage (herein "Assignor") whose address is _____

5501 W. 79TH STREET, BURBANK, ILLINOIS 60459

does hereby grant, sell, assign, transfer and convey, unto COUNTRYWIDE HOME LOANS, INC., a corporation organized and existing under the laws of the _____ (herein "Assignee"), whose address is 165 NORTHLAKE, PASADENA, CALIFORNIA 91101-, a certain Mortgage dated OCTOBER 7, 1999 made and executed by _____

DONNIE CHAMBERS AND MARIE TOLLIVER, "MARRIED TO"

GWENDOLYN CHAMBERS, AND MARIE TOLLIVER, A SINGLE WOMAN

to and in favor of EMBASSY MORTGAGE CORP. upon the following described property situated in COOK County, State of Illinois

UNIT 5-3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SHIBUI SOUTH CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 93-168945, IN SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 36, NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 28-17-416-009-1051

Property Address: 15711 PEGGY LANE #3, OAK FOREST, ILLINOIS 60452-

such Mortgage having been given to secure payment of _____

Seventy Four Thousand Seven Hundred and 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page 99965580 (or as No. _____) of the _____ Records of COOK County, State of Illinois

together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.



BOX 333-CTI

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on OCTOBER 7, 1999

Witness _____

COLE TAYLOR BANK

Witness _____

By: *Tom Pisapia*

TOM PISAPIA
SENIOR VICE PRESIDENT

Attest _____

Seal:

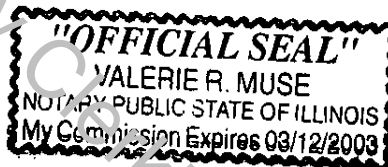
STATE OF IL
COUNTY OF COOK

I, the undersigned Notary Public in and for said County in said State, hereby certify that TOM PISAPIA whose name as SENIOR VICE PRESIDENT of COLE TAYLOR BANK, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this date, that being informed of the contents of the conveyance, he/she as such other and with full authority, executed same voluntarily for and as the act of said corporation

Given under my hand and seal, 10-7-99

Valerie R. Muse
Notary Public

My commission expires: 3-12-2003



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