

UNOFFICIAL COPY 99673776

Mail To:

This form was prepared by:
COLE TAYLOR BANK
address:
5501 WEST 79TH STREET, BURBANK, ILLINOIS 60459
tel. no: 708-424-9450

3330/0227 28 001 Page 1 of 2
1999-07-14 14:20:47
Cook County Recorder 23.00

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my 6-1-99



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2299/0166 45 001 Page 1 of 2
2000-03-28 13:28:41
Cook County Recorder 23.00

Property of Cook County Clerk's Office

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 5501 WEST 79TH STREET, BURBANK, ILLINOIS 60459 does hereby grant, sell, assign, transfer and convey, unto ~~BANK OF AMERICA MORTGAGE~~ NATION'S BANK Mortgage Corp., a corporation organized and existing under the laws of the STATE OF ILLINOIS (herein "Assignee"), whose address is 205 PARK CLUB LANE, BUFFALO, NEW YORK 14231-9000, a certain Mortgage, dated MAY 7, 1999, made and executed by MUGE A. CELIK, MARRIED TO, ARBIN REESE

AB
J.

to and in favor of COLE TAYLOR BANK upon the following described property situated in COOK County, State of Illinois:

UNIT 2747-3 AND P-8 IN THE 2747-49 NORTH SPAULDING CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 7 AND 8 AND THE SOUTHWESTERLY 7 1/2 FEET OF LOT 6 IN BLOCK 3 IN MILWAUKEE AND DIVERSEY SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99308426, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN: 13-26-406-006-0000

Property Address: 2747 N. SPAULDING UNIT #3S, CHICAGO, ILLINOIS 60647-

such Mortgage having been given to secure payment of

One Hundred Sixty Three Thousand Three Hundred and 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. 9949957) of the _____ Records of COOK County, State of Illinois,

together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Being re-recorded to correct assignee



SM8,N2



G001502G1

BOX 333-CTT

D108363

DANADA OFFICE
Maureen Swiecicki

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TO HAVE AND TO HOLD the same unto Assignee its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage:

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on MAY 7, 1999

Witness _____

COLE TAYLOR BANK

Witness _____

By: Tom Pisapia
TOM PISAPIA
SR. VICE PRESIDENT

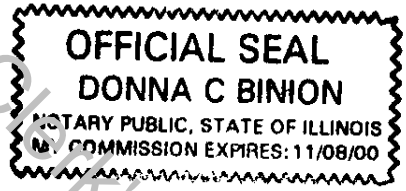
Attest _____

Seal:
STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned Notary Public in and for said County in said State, hereby certify that
TOM PISAPIA whose name as SR. VICE PRESIDENT of
COLE TAYLOR BANK, is signed to the foregoing conveyance and who is known to me,
acknowledged before me on this date, that, being informed of the contents of the conveyance, he/she as such
other and with full authority, executed same voluntarily for and as the act of said corporation.

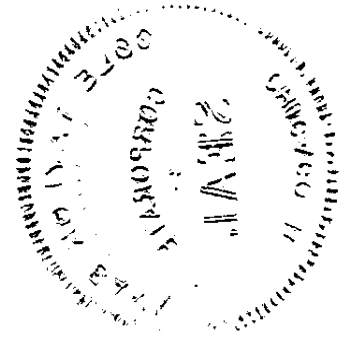
Given under my hand and seal, 5-21-99

Donna C. Binion
Notary Public
My commission expires: 11/08/00



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