

UNOFFICIAL COPY 99673770

This form was prepared by:

COLE TAYLOR BANK

address:

5501 WEST 79TH STREET, BURBANK, ILLINOIS 60459-

tel. no: 708-424-9450

0290035842

Mail To:

6330/0223 28 001 Page 1 of 2

1999-07-14 14:18:31

Cook County Recorder

23.00



00217797

0003459787

EP 2431 L (11)

07-199 F234

Property of Cook County Clerk's Office

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is

5501 WEST 79TH STREET, BURBANK, ILLINOIS 60459-

NATIONSBANC MORTGAGE CORP.

does hereby grant, sell, assign, transfer and convey, unto ~~BANK OF AMERICA MORTGAGE~~ a corporation organized and existing under the laws of the

whose address is 205 PARK CLUB LANE, BUFFALO, NEW YORK 14231-9000

(herein "Assignee"),

dated MAY 6, 1999, made and executed by

WILLIAM R. RICHARDSON AND JOAN E. RICHARDSON, HUSBAND AND WIFE

to and in favor of COLE TAYLOR BANK upon the following described property situated in COOK County, State of Illinois

LOT 37 (EXCEPT THE NORTH 10 FEET THEREOF) AND THE NORTH 2.50 FEET OF LOT 36 IN BLOCK 12 IN ARTHUR DUNAS "L" EXTENSION SUBDIVISION IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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PIN# 10-27-228-041

2279/0169 45 001 Page 1 of 2

2000-03-28 13:29:13

Cook County Recorder

23.00

D108363

Property Address: 7647 N. TRIPP, SKOKIE, ILLINOIS 60076-

such Mortgage having been given to secure payment of

One Hundred Ninety Four Thousand Four Hundred and 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. at page (or as No. 99474453) of the Records of COOK County, State of Illinois

together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

DANADA OFFICE Maureen Swiecicki

Being re-recorded to correct assignee

GFS Form G001502 (6C22) Illinois

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1M8,B9



G001502G1

BOX 333-CTI

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on MAY 6, 1999

Witness

COLE TAYLOR BANK

Witness

By: Tom Pisapia
TOM PISAPIA
SR. VICE PRESIDENT

Attest

Seal:

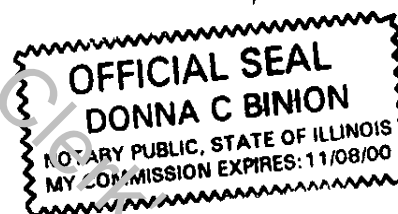
STATE OF ILL
COUNTY OF COOK

I, the undersigned Notary Public in and for said County in said State, hereby certify that TOM PISAPIA whose name as SR. VICE PRESIDENT of COLE TAYLOR BANK is signed to the foregoing conveyance and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, he/she as such other and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal, 5-27-99

Donna C Binion
Notary Public

My commission expires: 11/18/00



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2011-01-27

2011-01-27