UNOFFICIAL C 2000-03-28 11:51:33

Cook County Recorder

29.56

SPECIAL WARRANTY DEED

(Bank to Individual) (Illinois)



THIS AGREEMENT, made this 5 day of January, 2000, between THE CHASE MANHATTAN BANK, AS TRUSTEE OF ACCESS FINANCIAL MORTGAGE LOAN TRUST 1997-1, a Federal Savings Bank created and existing under and by virtue of the laws of the Unite States of America and duly aut! orized to transact business in the state of Illinois, party of the first part, and SUE SOOD

18460 Governors Hwy Homewood, Ill 60430 (Address of Grantee)

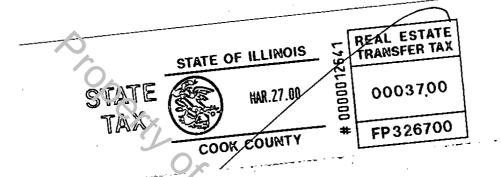
party of the second part, w'TNESSETH, that the party of the first part, for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said Bank, and these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to _______ heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook County and State of Illinois known and described as follows, to wit:

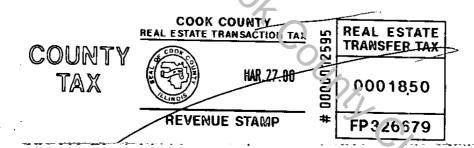
5-gw

LOTS 13, 14 AND 15 IN BLOCK 6 IN CROISSANT PARK-MARKHAM 8TH ADDITION, BEING A SUBDIVISION OF THE SOUTH ½ OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS

Together with all and singular the hereditaments and appurtenances the reur to belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rants, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, can be party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, _______ heirs and assigns forever.

And the part of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, ______ heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND as to matters of title.





Permanent Real Estate Numbers: 28-13-326-013, 28-13-326-014, 28-13-326-015

Address of the Real Estate: 15837 ALBANY AVENUE, MARKHAM, ILLINOIS 60426

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, the day and year first above written.

THE CHASE MANHATTAN BANK, AS TRUSTEE BY AND THROUGH AS ATTORNEY IN FACT

OCWEN FEDERAL BANK FSB

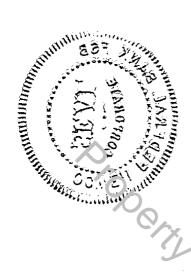
By

Don L. St. John, Vice/President

Attest:

Donna I. McPeek, Assistant Secretary

This instrument was prepared by Ira T. Nevel, 175 North Franklin, Suite 201, Chicago, Illinois 60606.



Ship of Coof County Clerk's Office

MAIL TO:

SEND SUBSEQUENT TAX BILLS TO:

STATE OF FLORIDA

) ss.

COUNTY OF PALM BEACH

I, Jolene A. Suntton, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Don L. St. John, personally known to me to be the Vice President of OCWEN FEDERAL BANK FSB, a Federal Savings Bank, and Donna I. McPeek, personally known to me to be the Assistant Secretary of said Bank, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said Bank to be affixed thereto, pursuant to authority, given by the Board of Directors of said Bank as their free and voluntary act, and as the free and voluntary act and doed of said Bank, for the uses and purposes therein set forth.

Given under my hand and official seal, this 05 day of January, 2000.

JOLENE A. STRATTON MY COMMISSION # CC 861260 EXPIRES: August 8, 2003

Notary

TH'S OFFICE

Commission Expires



ASSISTANT SECRETARY'S CERTIFICATE

I, Donna I. McPeek, Assistant Secretary of Ocwen Federal Bank FSB (the "Bank"), do hereby certify that, Edmund W. Alonzo, Scott W. Anderson, Teresa J. Bratcher. Arthur J. Castner, Donald L. St. John, Robert A. Smith and Steven Ward are, authorized to execute, acknowledge, seal, deliver, endorse, file, record and process the following documents, or behalf of the Bank as necessary or desirable and appropriately completed. in the ordinary course of servicing commercial and one-to-four family residential mortgage loans, including the marketing and sale of real estate owned: deeds; mortgages; note endorsements; subordinations; modifications; lost note affidavits; assignments, satisfactions, releases and reconveyances of deeds, mortgages, subordinations. modifications and other received documents; checks or other instruments received by the Bank and made payable to a prior servicer; hazard claims; tax authority notifications and declarations; bills of sale and other ir struments of sale, conveyance, and transfer; and all ordinary, appropriate or necessary endorsements, acknowledgements, affidavits and other supporting documents.

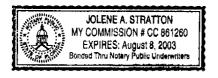
> Donna I. McPeek Assistant Secretary

STATE OF FLORIDA

COUNTY OF PALM BEACH

The forgoing instrument was acknowledged before me on by Donna I. McPeek, Assistant Secretary of Ocwen Federal Bank FSB f/k/a Berkeley Federal Bank & Trust FSB, a federal savings bank, on behalf of the Bank. She is

personally known to me.



Property of Cook County Clerk's Office