THIS INSTRUMENT PREPARED BY OFFICIAL CO

David M. Tinkle

Banc One Financial Services, Inc. 450 E. Washington Street IN1-3223

Indianapolis IN 46277

AND AFTER RECORDING MAIL TO:

CHERYL JOHNSON ODIM 1612 1 2 WASHINGTON STREET EVANSTON, IL 60202 4535731

Cook County Recorder

2000-03-28 15:53:45

25.50

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

CHERYL JOHNSON NKA CHERYL JOHNSON ODIM MARRIED TO CARLTON E. ODIM

to Banc One Financial Services, Inc.

and thereafter assigned to.

dated 3/10/99,

calling for the original principal sum of \$40,302.27, and recorded in Mortgage Record _____, page _____, and or Instrument # 99238376 of the records in the office of the Recorder of COOK County, Illinois, more particularly described as follows, to wit:

SEE ATTACHED LEGAL

PIN # <u>10-24-405-049-1009</u>

Commonly known as: 1612 1/2 WASHINGTON STREET, EVANSTON IL 60202

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officer, being thereto duly authorized, this March 2, 2000.

204 C

Banc One Financial Services, Inc.

Its Assistant Vice President

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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State of

INDIANA)

County of

MARION)

Before me, the undersigned, a Notary Public in and for said County and State this March 2, 2000, personally appeared Susan C. Murry, Assistant Vice President respectively of Banc One Financial Services, Inc. who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal My commission expires: 3/15/07

otal.
§: 3/15/2

Operation of County Clerk's Office

Figst American Title Insurance Company

Commitment No: 01397745

Schedule C

The land referred to in this policy is situated in the State of Illinois, County of Cook and is described as follows:

UNIT 1612 1/4 IN WASHINGTON COURT CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'DEVELOPMENT PARCEL"), LOTS 2, 3 AND 4 IN BLOCK 10 IN PITNER AND SONS SICOND ADDITION TO SOUTH EVANSTON, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 AND THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 24, TOWNSHIP 11 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION MADE BY FIRST NATIONAL BANK & TRUST COMPANY OF EVANSTON, AS TRUSTLE UNDER TRUST NO. R-2139 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT 24265075 TOGETHER WITH AN UNDIVIDED 100 PERCENT INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING FACM SAID DEVELOPMENT PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS.

A PERPETUAL EASEMENT AND AN EXCLUSIVE PASEMENT IN AND TO PARKING SPACE P-1612 1-2 AS SHOWN ON THE SURVEY ATTACHED AS "EXHIBIT A" TO THE DECLARATION OF CONDOMINIUM MADE BY THE FIRST NATIONAL BANK AND TRUST COMPANY OF EVANSTON, AS TRUSTEE UNDER TRUST NUMBER R-2139 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 24265075, IN COOK COUNTY, ILLINOIS.

End of Schedule C.