UNOFFICIAL COPO 18303

WARRANTY DEED

131-570859 100234

AFTER RECORDING RETURN THIS INSTRUMENT TO:

David A. Coldman) 900 5. Websh hor, Trute 301 Chirago, 12 60605 2313/0225 07 001 Page 1 of 3
2000-03-28 16:04:13
Cook County Recorder 25.50



THIS INDENTURE, made and entered into this day of FEBRUARY, 2000, by and between Andrew M. Cuomo, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and K.E.E.P., INC., an Illinois not-for-profit corporation, 1600 WEST LAKE STREET. CHICAGO, ILLINOIS 60612, his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledge i, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 618 WEST 129TH PLACE, CHICAGO, ILLINOIS 60628, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further or otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on October 4, 1999, by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of

UNOFFICIAL COPY

United States Department of Housing and Urban Development, of record as document number 09006026 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and Delivered in the presence of:	By:
"EXEMPT" under provisions of Paragraph (b), Section 4, Real Estate Transfer Tax Act Date States of America. "EXEMPT" under provisions of Paragraph (b), Section 4, Real Estate Transfer Tax Act Super, Seller or Representative	
STATE OF ILLINOIS COUNTY OF) SS.
known to me and known to me to be who executed the foregoing instrument the above cited authority and acknown and deed as Attorney-In-Fact for the	the duly appointed. Attorney-In-Fact, and the person to bearing the date, 2000, by virtue of vieldged, the foregoing instrument to be his/her free active. Secretary of Housing and Urban Development, of the United States Denayment of Housing and Urban.
Witness my hand and official seal this day of FEBRUATEY, 2000.	
"OFFICIAL SEAL" Ricky C. Clay NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 10/15/2002	MOTARY PUBLIC My commission expires:
PREPARED BY: NICOLOSI & ASSOCIATES, P.C. PAUL S. NICOLOSI, Esquire 190 Buckley Drive, Suite 102 Rockford, IL 61107	SEND SUBSEQUENT TAX BILLS TO: K.E.E.P., INC., an Illinois not-for-profit corporation 618 WEST 129TH PLACE CHICAGO, ILLINOIS 60628

UNOFFICIAL COPY

LOT 26 IN BLOCK 12 IN NEW ROSELAND, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 33, NORTH OF THE INDIAN BOUNDARY LINE, AND PART OF FRACTIONAL SECTIONS 28 AND 33, SOUTH OF THE INDIAN BOUNDARY LINE, IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 618 WEST 129TH PLACE, CHICAGO, ILLINOIS 60628

PERMANEÑT INDEX NUMBER 25-33-113-042

Property of Cook County Clerk's Office