OFFICIAL COPY FMG\*#: 0030816521

NAME: JAMES K RAMANGKOUN

P/O DATE: 03/02/2000

AFTER RECORDING, FORWARD TO:

JAMES K RAMANGKOUN 1314 ASPEN CT

ELGIN IL 60120

THIS INSTRUMENT PREPARED BY: BARBARA J RAASCH FLEET MORTGAGE GROUP, INC. 11200 W. PARKLAND AVE. DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 06-17-308-022-0000

00219130

2335/0018 52 001 Page 1 of 2000-03-29 09:21:42

Cook County Recorder

RELEASE	OF MOR	TGAGE
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THIS CERTIFIES that a certain mortgage executed by JAMES K. RAMANGKO IN AND SELENA P.

RAMANGKOUN, HUSBAND AND WIFE

to CTX MORTGAGE COMPANY dated August 8th 1996, and recorded on 08/22/1996 in Mortgage Record N/À ,page N/A \_, and or Instrument # 96-646509 records in the office of the Recorder of CCOK County, ILLINOIS more particularly described as follows, to wit:

LOT 73 IN COUNTRY BROOK SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 17 AND PART OF THE SOUTHEAST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. My Clark's

1314 ASPEN COURT ELGIN, IL 60120

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 14th day of March 2000

FLEET MORTGAGE CORP.

EDWARD ADAMS

Its ASSISTANT SECRETARY

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IL\_REL3 (040) Page 1 of 2

## **UNOFFICIAL COPY**

FMG #: 0030816521

NAME: JAMES K RAMANGKOUN

P/O DATE: 03/02/2000

 $00219130_{Page 2 of 2}$ 

State of WISCONSIN

County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 14th day of March

2000 , personally appeared EDWARD ADAMS

ASSISTANT SECRETARY

of

FLEET MORTGAGE CORP.

who as such of ice for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Cotarial Seal

My commission\_expires: 01/20/2002

March

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MILKLOLA

Notary Public GALINA SHKLOVER

OF COMPANY OF THE CO