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when recorded return to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

6002019983 FSMC: FMC: 0204016791 Inv/P GNMA 480547 00219173

2335/0061 52 001 Page 1 of 2000-03-29 11:21:53

Cook County Recorder

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,

the sufficiency of which is hereby acknowledged, the undersigned,

FIRSTAR BANK, N.A., a National Association,

-4801 Frederica street, Owensboro, KY 42304 (assignor), by these present; does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any right; due or to become due thereon to

FLEET MORTGAGE CORP., a South Carolina Corp., whose address is 1333 Main Street, Columbia, SC 29201, its successors or assigns, (assignee).

Said mortgage/deed of trust bearing the date 01/13/99, made by

RICHARD N DELANEY AND BARBARA E DELANEY to MOUNTAIN STATES MORTGAGE CENTERS, INC.

and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 99100963 upon the property situated in said State and County as more fully described in said mortgage or herein to wic:

SEE EXHIBIT 'A' ATTACHED

known as:525 WEBB ST

03/02/00 CALUMET CITY,IL 60409

FIRSTAR BANK, N.A. FKA STAR BANK, N.A.

VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me 2nd day of March, 2000 , by ELSA MCKINNON of FARSTAR BANK, NA

on behalk of said CORPORATION.

Notary Public

y commussion expires:02/26/2003

Prepared by D. Colon/NTC 101 N. Brand #1800, Glendale, CA 91203 (800)346-915

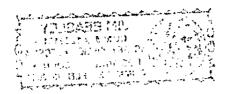
JIM BEASLEY COMM. # 1209431 NOTARY PUBLIC CALIFORNIA LOS ANGELES COUNTY ()

COMM. EXP. FEB. 26, 2003

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grave in the cook

Property of Coot County Clert's Office



UU219173 Page 2 of 2

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Property of Cook County Clarks Office

EXHIBIT 'A'

6002019983

LOT 4 IN BLOCK 8 IN SECOND ADDITION TO WEST PARK MANOR, BEING A SUBDIVISION FRACTIONAL SECTION 17 TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

00219173