

UNOFFICIAL COPY

00219273

2000-03-29 10:37:33
Cook County Recorder 23.50

WHEN RECORDED MAIL TO:
STUART E HOCHFELDER
668 THORNDALE DR
ELGIN, IL 60120

Loan No. 310243217

Prepared by:
GMAC MORTGAGE CORPORATION
3451 Hammond Avenue
Waterloo, IA 50702



00219273

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation f/k/a GMAC Mortgage Corporation of PA successor by merger to GMAC Mortgage Corporation of Iowa by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows, to-wit:

Property Address: **668 THORNDALE DR, ELGIN**
Permanent Tax No.: **06201080160000**
Legal description: **Attached as Exhibit A**

from the lien of a certain mortgage made and executed by **STUART E HOCHFELDER AND BEVERLY J HOCHFELDER**, to **NORWEST MORTGAGE, INC.** on **July 24, 1986**, and recorded in Document No. **86338855**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned by **NORWEST MORTGAGE, INC.** to **GMAC MORTGAGE CORPORATION OF IOWA**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **March 22, 2000**.

CORPORATE SEAL

GMAC Mortgage Corporation f/k/a GMAC Mortgage Corporation of PA successor by merger to GMAC Mortgage Corporation of Iowa



By: *Roberta Pettengill*
Roberta Pettengill, Assistant Vice President
3451 Hammond Avenue, Waterloo, IA 50702

ATTEST:

Stacy Edeker
STACY EDEKER

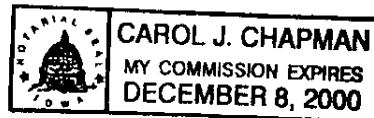
STATE OF IOWA
County of Black Hawk

On **March 22, 2000**, before me, Carol J. Chapman, personally appeared **Roberta Pettengill, Assistant Vice President**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Carol J. Chapman
Notary's Signature **Carol J. Chapman**

Expiration Date: **12/08/2000**
2000-03-14



(Notary's Seal)

*SK
per
my*

Loan No. 310243217

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EXHIBIT A

LOT 4 IN SUMMERHILL UNIT 1, BEING A SUBDIVISION OF PART OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK, COUNTY.

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Property of Cook County Clerk's Office