UNOFFICIAL COMPOSITION Page 1 of

2000-03-29 10:37:48

Cook County Recorder

23.50

WHEN RECORDED MAIL TO: **CLAUDIA KARCH LUIS MOROCHO**

5711 N ARTESIAN CHICAGO, IL 60659

Loan No. 306232751

Prepared by: GMAC MORTGAGE CORPORATION 3451 Hammond Avenue Waterloo, IA 50702



RELEASE OF MORTGAGE

STATE OF ILL NOIS) COUNTY OF COCK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of pryment of the debt named therein, Capstead, Inc. by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows. to-wit:

Property Addiess: 5711 N ARTESIAN, CHICAGO

Permanent Tay No.: 13014230160000 Legal description: Acached as Exhibit A

from the lien of a certain mortgage made and executed by CLAUDIA KARCH AND LUIS MOROCHO, to FBS MORTGAGE CORPORATION on May 11, 1994, and recorded in Document No. 94-421607, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned by FBS MORTGAGE CORPORATION to CAPSTEAD, INC., to the end that said mortgage shall cease to be a lien in the land a socie-described.

Witness their hands and seals, this March 21, 2000.

CORPORATE SEAL

Roberta Pettengill, Assistant Vice President 3451 Hommond Avenue, Waterloo, IA 50702

STACY EDEKER

STATE OF IOWA County of Black Hawk

-1614'S OFFIC On March 21, 2000, before me, Carol J. Chapman, personally appeared Roberta Pettengill, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand an efficial seal

Notary's Signature Carol J. Chapman

Expiration Date:

12/08/2000

2000-03-14

CAROL J. CHAP**MAN** MY COMMISSION EXPIRES DECEMBER 8, 2000

(Notary's Seal)

LOT 25 IN BLOCK 17 IN W.F. KAISER AND COMPANY'S "AROADIA TERRACE", BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 (EXCE PT THE WEST 33 FEET THEREOF) AND THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1 TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIR D PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office