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00219290

2337/0078 11 001 Page 1 of 3
2000-03-29 11:01:18
Cook County Recorder 25.50

After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90603
P.O. BOX 1710
CAMPBELL, CA 95009-1710
408-866-6868

SPACE ABOVE FOR RECORDERS USE

COUNTRYWIDE HOME LOANS, INC.
MSN SV-79 / DOCUMENT CONTROL DEPT.
P.O. BOX 10266
VAN NUYS, CALIFORNIA 91410-0266

LOAN #: 2617437

ESCROW/CLOSING #: 4254726

This form was prepared by: E. CERVANTES
COUNTRYWIDE HOME LOANS, INC.
2920 N. ASHLAND AVE, CHICAGO, IL 60657-4004
tel. no.: (773)244-5090

, address:

2930383

ASSIGNMENT OF MORTGAGE

4404

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4500 PARK GRANADA, CALABASAS, CA 91302-1613 does hereby grant, sell, assign, transfer and convey, unto the *

a corporation organized and existing under the laws of (herein "Assignee"), whose address is *

a certain Mortgage dated August 20, 1999, made and executed by ROBERT J LEEDS, AND DEBORAH C LEEDS,

* BANK ONE, NATIONAL ASSOCIATION, AS TRUSTEE
1 Bank One Plaza, Suite IL1-0126 (RFC), Chicago, Illinois 60670-0126

to and in favor of COUNTRYWIDE HOME LOANS, INC.

APDR: 310 Cuttress, Park Ridge, IL 60068

Illinois Assignment of Mortgage

Page 1 of 2

12/95

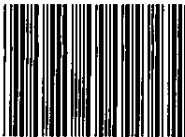


-995(IL) (9608).02

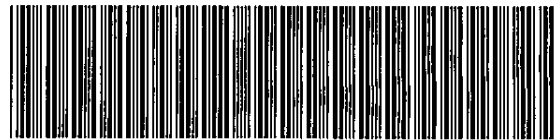
CHL (05/97)

VMP MORTGAGE FORMS - (800)521-7291

Initials: _____



* 2 3 9 9 1 *



* 0 0 2 6 1 7 4 3 7 0 0 0 0 1 9 9 5 - *

SYB
12/29
MY

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LOAN #: 2617437

upon the following described property situated in COOK
LOTS 6 AND 7 IN BLOCK 1 IN BELL'S RESUBDIVISION OF STEPHEN'S ADDITION
TO PARK RIDGE IN THE NORTH 1/2 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE
12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

County, State of Illinois:

PIN: 09-26-206-016

00219290

Parcel ID#: 09 26 206 016

such Mortgage having been given to secure payment of
FIVE HUNDRED THOUSAND and 00/100
(\$ 500,000.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as
No. 99825825 of the 8/30/99 Records of
County, State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
August 20, 1999

COUNTRYWIDE HOME LOANS, INC.

Witness

(Assignor)

By: _____

(Signature)

Witness

Nora Pena Asst. Sec.

Attest

Seal:

A. SMITH

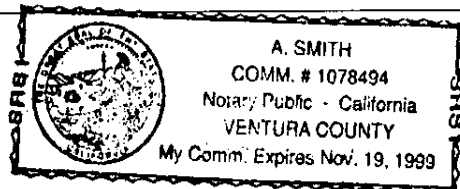
State of California
County of Los Angeles

On 8/26/99 before me,

Nora Pena Asst. Sec.

personally appeared

, personally known to me (or
proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the
within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of
which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.



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2930383



LEEDS

ROBERT J

00219290

Property of Cook County Clerk's Office

FILED

FILED

