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00219311

2337/0103 11 001 Page 1 of 3  
2000-03-29 11:34:25  
Cook County Recorder 25.50



00219311

4408  
1939647

After Recording Return To:  
**PEELLE MANAGEMENT CORPORATION**  
ASSIGNMENT JOB #90603  
P.O. BOX 1710  
CAMPBELL, CA 95009-1710  
1-408-863-6063

This form was prepared by: **Fieldstone Mortgage Company**  
11000 BROKEN LAND PKWY, #500, COLUMBIA, MD 21044

, address:  
, tel. no.: (410) 772-7200

### ASSIGNMENT OF MORTGAGE

12-031

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
11000 BROKEN LAND PKWY, #600, COLUMBIA, MD 21044

does hereby grant, sell, assign, transfer and convey, unto the **BANK ONE, NATIONAL ASSOCIATION, AS TRUSTEE**  
1 Bank One Plaza, Suite IL1-0126 (RFC), Chicago, Illinois 60670-0126

a corporation organized and existing under the laws of (herein "Assignee"),  
whose address is

a certain Mortgage dated August 13, 1999, made and executed by  
FLORENCE B. HARALSON, A WIDOW,

to and in favor of **FIELDSTONE MORTGAGE COMPANY** upon the following described  
property situated in Cook County, State of Illinois.

LOT 22 IN BLOCK 4 IN NEW ASHLAND, BEING A SUBDIVISION OF THE WEST 1/2 OF THE  
SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Parcel ID #: 20-08-317-043

Property Address: 1508 WEST GARFIELD BOULEVARD CHICAGO, Illinois 60609

such Mortgage having been given to secure payment of

ONE HUNDRED EIGHTEEN THOUSAND & 00/100 (\$ 118,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.  
99803329 ) of the 8123199 Records of County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and  
conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95

VMP -995(IL) (9608) Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291



SH  
R  
MY


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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

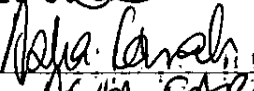
8-23-99

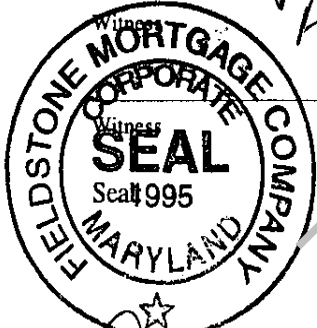
  
Witness **BETTY J. JACKSON**

FIELDSTONE MORTGAGE COMPANY

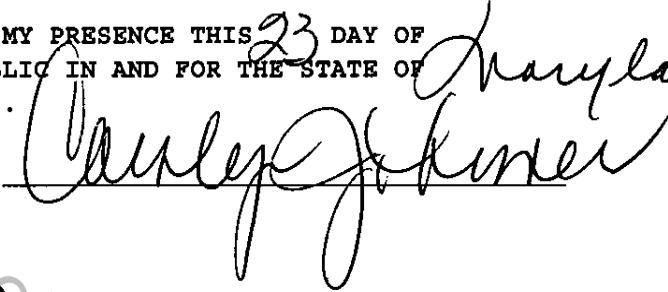
  
By: \_\_\_\_\_ (Assignor)

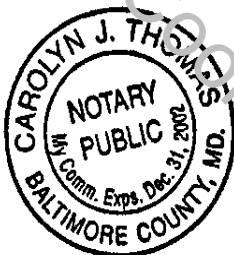
**Kevin Floersch** (Signature)  
Vice President 00219311

  
WITNESS **ASHA PARIKH**



SUBSCRIBED AND SWORN TO BEFORE ME IN MY PRESENCE THIS 23 DAY OF August 1999, A NOTARY PUBLIC IN AND FOR THE STATE OF Maryland COUNTY OF Baltimore

  
\_\_\_\_\_  
Carolyn J. Thomas



Property of Cook County Clerk's Office

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1939647  
HARALSON  
4408  
FLORENCE

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