THIS INSTRUMENT PREPARED OF FICIAL COP Michelle Brown

GMAC MORTGAGE CORPORATION 3451 HAMMOND AVENUE WATERLOO, IA 50704 319-236-5594

AFTER RECORDING, FORWARD TO: JAMES T COGAN AGNES V COGAN 4352 N KOSTNER AVEN

CHICAGO, IL 60641-0000

306691468 \\\

2 2332/0041 25,001 Page 1 of #2000-03-29 09:57:36 23.50 Cook County Recorder



STATISTICAL PROPERTY.	OF WORTGAGE			
THIS CERTIFIES that	a certain mortgage execut	ted by AGN	ES V COGAN	
to DIME MORTGAGE,	INC			
	ed toCHASE_MORTGAGE			
	, call	ng for the a	riginal principal sum of	
One Hundred Twent	y Three Thousand Doll	lars AND	00/100	
(\$ 123,000.00 Record, and	_), and recorded on _ <u>('//</u> d or Instrument #_ <u>97-52</u> , page and	(27/1997 16949	in Mortgage Record	doilars , page in Mortgage), of the
more particularly desc THE NORTH 50 F MONTROSE, IN S	of the Recorder of COOK ribed as follows, to wit: EET OF THE SOUTH 100 ECTION 15, TOWNSHIP ADIAN, IN COOK COUNTY,	FEET OF	County, ILLINOIS LOTS 1 AND 2 IN BLOCK 42 FANCE 13 EAST OF THE THE	
Parcel Number: 13153030040000	Commonly known as:	4352 N	KOSTNER AVEN	
s hereby fully released	and satisfied.	CHICAGO,	IL 60641-0000	Ç _O
N WITNESS WHEREO	E the undersioned back			C

Parcel Number:

13153030040000

OR

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IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this <u>10TH</u> day of <u>MARCH</u> 2000 WHITHIN WALL

CHASE MORTGAGE COMPANY

Roos, President //Its

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECENTER OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. OR THE

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306691468 ECCT.200

State of	OHIO))		
Before me,	CHAMPAIGN the undersigned, a lersonally appeared	Notary Public ir Gary M. R	n and for said County a oos Vice Preside , , of	and State this 10TH day of M	ARCH
	Chase Mortgage	Company		· · · · · · · · · · · · · · · · · · ·	
Witness m	ny hand		sowledged the execution	on of the foregoing instruments of the forego	τ.
My comm	ission expires: <u>ng</u> /	23/2004	Notary Public	DAVID L. NAWMAN OTARY PUBLIC - STATE OF OHIO MY COMMISSION EXPIRES SEPTEMBER 23, 2004	