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00220728

2000-03-29 11:16:47
Cook County Recorder 27.00



00220728

Property of Cook County Clerk's Office

This form was prepared by: **DEBBIE GERWICK**, address: **115 EAST WASHINGTON ST BLOOMINGTON, IL 61701**, tel. no.: **309-823-3693**

ASSIGNMENT OF MORTGAGE

[Handwritten signature]

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **400 West Fourth Street, Royal Oak, MI 48067** does hereby grant, sell, assign, transfer and convey, unto the **National City Mortgage Co.**

a corporation organized and existing under the laws of **The State of Ohio** (herein "Assignee"), whose address is **3232 Newmark Drive Miamisburg Ohio 45342**, made and executed by a certain Mortgage dated **March 24, 2000** **DANIEL W BALTES A Single Person**

to and in favor of **National City Mortgage Services Co** upon the following described property situated in **Cook** County, State of Illinois: **SEE ATTACHED**

Parcel ID #: **14-30-400-075-1056 & 14-30-400-075-1086**
Property Address: **2911 N WESTERN AVE UNIT 205, CHICAGO, Illinois 60618**
such Mortgage having been given to secure payment of **ONE HUNDRED THIRTY ONE THOUSAND EIGHT HUNDRED & 00/100** (\$ **131,800.00**)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____) of the _____ Records of _____ County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage **12/95**
^ **995(IL)** (9608) **Amended 8/96**
VMP MORTGAGE FORMS - (800)521-7291



BOX 333-CTT

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995(L) (9608)

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on March 24, 2000

National City Mortgage Services Co

(Assignor)

Deborah A. Henwick

(Signature)

Witness

Ray D. Miller

Witness

Witness

Seal:


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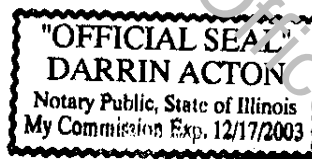
00220728

State of *Illinois*
County of *Will*

This instrument was acknowledged before me on
by DEBORAH A. GERWICK
as LOAN COORDINATOR of

Darrin Acton

 -1164B (9605)



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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007826627 DB
STREET ADDRESS: 2911 N. WESTERN #205 & P-42
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 14-30-116-010-&019

LEGAL DESCRIPTION:

PARCEL 1: UNIT 205 IN THE RIVER WALK LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
CERTAIN PARTS OF LOTS IN BLOCK 9, IN CLYBOURN AVENUE ADDITION TO LAKEVIEW AND CHICAGO, IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN
WHICH SURVEY IS ATTACHED AS EXHIBIT "D " TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00170100, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-42, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 00170100.

PARCEL 3: A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, USE AND ENJOYMENT UPON THE PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN THE DECLARATION OF EASEMENTS AND COVENANTS RECORDED AS DOCUMENT NUMBER 00170099.