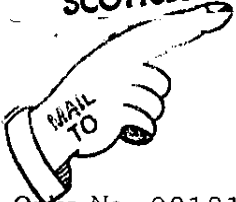


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33 07014 32 001 Page 1 of 2
2000-03-29 12:13:17
Cook County Recorder 23.50

WHEN RECORDED, MAIL TO:
Return Documents To:
ATTN: RELEASE DEPARTMENT
AURORA LOAN SERVICES INC.
P. O. BOX 1706
SCOTTSBLUFF, NE 69363-1706



Order No. 981811
Escrow No.
Loan No. CHI6274HURF

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **AURORA LOAN SERVICES INC**
whose mailing address is **601 5th Ave. † Scottsbluff, NE 69361**

all of the undersigned's right, title and interest in, to and under that certain Mortgage dated SEPTEMBER 25, 1998
executed by CHARLES H. HURFORD AND DELCIE L. HURFORD

to BNC MORTGAGE, INC, A DELAWARE CORPORATION, as mortgagor,
as mortgagee,

and recorded either
 concurrently herewith; or
 as Instrument No. **98914959** on **10-13-98** in book **2287**, page **7**,
in the Official Records in the Recorder of Deeds office of **COOK** County,
ILLINOIS, describing land therein as:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

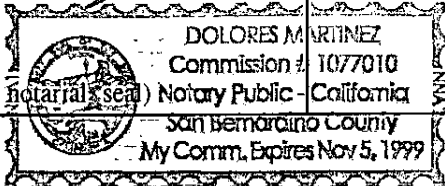
STATE OF CALIFORNIA SS.
COUNTY OF ORANGE
On **10-8-98** before me,
personally appeared **DOLORES MARTINEZ**

BNC MORTGAGE, INC, A DELAWARE CORPORATION

Jamie Langford
JAMIE LANGFORD
ASST. VICE PRESIDENT

JAMIE LANGFORD
ASST. VICE PRESIDENT
personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person(s) whose name(s)
is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by
his/her/their signature(s) on the instrument the person(s),
or the entity upon behalf of which the person(s) acted,
executed the instrument.

WITNESS my hand and official seal.
Signature *Dolores Martinez*



(This area for official notarial seal) Notary Public - California

5-7
p-2
N-11
M-9
J-1E

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EXHIBIT "A" PROPERTY LEGAL DESCRIPTION

LOT 31 IN BLOCK 2 IN TRYON AND DAVIS' FORTIETH AVENUE ADDITION TO IRVING PARK IN THE NORTH HALF OF THE NORTH WEST QUARTER OF THE NORTH WEST QUARTER OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address of Property (for identification purposes only):

Street: 4715 N. SPRINGFIELD AVE.
City, State: CHICAGO, Illinois

Property of Cook County Clerk's Office