

Loan #: 02990541

Prepared By:
FIRST HOME MORTGAGE
CORPORATION
950 NORTH ELMHURST ROAD
MT. PROSPECT, IL 60056



00220886

After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90603
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6868

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 02990541 12-031

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
BANK ONE, NATIONAL ASSOCIATION, AS TRUSTEE
1 Bank One Plaza, Suite IL1-0126 (RFC), Chicago, Illinois 60670-0126

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 09/28/99
Executed by EDDIE L. CHAMP AND ZELIA M. CHAMP, HUSBAND AND WIFE

to FIRST HOME MORTGAGE CORPORATION RECORDED ON 09/30/99
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 950 NORTH ELMHURST ROAD, MT. PROSPECT, IL 60056
and recorded as Document No. 99975967 by the COOK County
Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL

P.I.N.: 25-21-314-011.

Commonly known as: 11633 SOUTH PARNELL AVENUE, CHICAGO, IL 60628

1947479
4407

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

First Home Mortgage Corporation

On 09/28/99 before me, the undersigned a
Notary Public in and for said County and, State,
personally appeared VINCE MANGLARDI
known to me to be the EXECUTIVE VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he acknowledges said instrument
to be the free act and deed of said corporation.

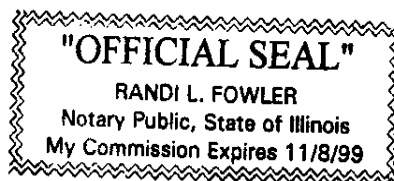
By: VINCE MANGLARDI
Its: EXECUTIVE VICE PRESIDENT

Witness: HAVANA MOSHI

Notary Public

RANDI FOWLER
COOK County,

My Commission Expires: 11/08/99



5/3
12
MY

UNOFFICIAL COPY

LEGAL DESCRIPTION RIDER

00220886

P.I.N.#: 25-21-314-011,

LOAN NO.: 02990541

LOT 9 IN BLOCK 3 IN JOSIAH H. BISSELL'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office