STATE OF THE STATE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2343/8050 28 881 Page 1 of 2 2000-03-29 10:45:54 Cook County Recorder 23.00



Office

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(Partial) RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS BY CORPORATION (ILLINOIS)

KNOW ALL THESE MEN BY THESE PRESENTS, That PlainsBank of Illinois, N.A. of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents on property hereinafter mentioned, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Capitol Bank & Trust Company as Trustes under Trust Agreement dated February 15, 1994 a/k/a Trust #2501 c/o Park Place Development, 493 & Haven Street, Arlington Heights, IL 60005 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 24th day of September, 1997, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number 97770220, and modified through an extension agreement recorded as Document 98343522; and Assignment of Rents, recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number 97770221, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

This is a Partial Release: LOT 45 IN FINAL PLAT OF GREI:NW.OOD PLACE PLANNED UNIT DEVELOPMENT RECORDED AS DOCUMENT 97772456, BEING A SUPPLIVISION IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 03-18-117-045 Address(es) of premises: 1204 W. Alec St., Arlington Heights, IL 60004 Witness and seal this 6th day of March, 2000.

PLAINSBANK OF ILLINOIS, N. A.

Christy L. Richards, Assistant Vice President

Attest:

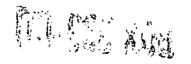
This instrument prepared by and after recording return to: Jill A. Mollenkamp, Commercial Department, PLAINSBANK OF ILLINOIS, N. A., 678 Lee Street, Des Plaines, Illinois 60016

BOX 333-CTT

2/

UNOFFICIAL COPY

Property of Cook County Clerk's Office



UNOFFICIAL COPY

00220335

State of Illinois County of Cook

I, Jean Dickinson, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Christy L. Richards personally known to me to be the Assistant Vice President of PLAINSBANK OF ILLINOIS, N. A., an Illinois corporation, and Dennis R. Oster personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said Bank to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 6 day of March

Notary Public

My Commission Expires: //~

OFFICIAL SEAL JEAN M DICKINSON

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 11/28/00