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2000-03-29 15:52:21  
Cook County Recorder 23.50

15537392 11/17/99

**RELEASE DEED**

**COOK COUNTY**

**RECORDER**

**EUGENE "GENE" MOORE**

**MARKHAM OFFICE**



MAIL TO:

MICHAEL VOGELGESANG

4015 CYPRESS COURT

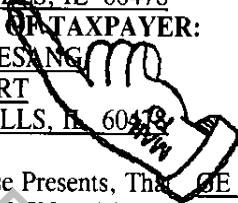
COUNTRY CLUB HILLS, IL 60478

NAME & ADDRESS OF TAXPAYER:

MICHAEL VOGELGESANG

4015 CYPRESS COURT

COUNTRY CLUB HILLS, IL 60478



Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC. of the County of CAMDEN and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto: MICHAEL VOGELGESANG AND NICOLA VOGELGESANG of the County of Cook and State of ILLINOIS all right, title interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date 10/21/94, and recorded in the Recorder's Office of Cook County, in the State of ILLINOIS, as Document No. 94960-57, Pin No. 31-10-202-005, Book No. N/A, Page No. N/A, to the premises therein described, situated in the County of Cook, State of ILLINOIS, as follows, to wit:

LOT 5 IN COUNTRY CLUB ESTATES, BEING A RESUBDIVISION OF PART OF THE COUNTRY CLUB MANOR SUBDIVISION UNIT 3, BEING A SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF SECTION 10, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining. WITNESS our hands and seal this day DECEMBER 15, 1999

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

GE CAPITAL MORTGAGE SERVICES, INC.

*Sandy Briones*  
SANDY BRIONES

ASSISTANT VICE PRESIDENT

*Lisa Mitchell*  
LISA MITCHELL

ASSISTANT SECRETARY

Prepared By: SARAH MASK  
GE Capital Mortgage Services, Inc.  
4680 Hallmark Parkway  
San Bernardino, CA 92407-0020

# UNOFFICIAL COPY

CLERK OF THE CIRCUIT COURT  
OF COOK COUNTY  
JANUARY 1991



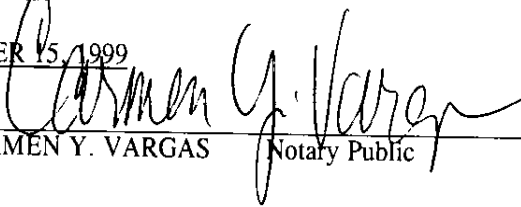
Property of Cook County Clerk's Office

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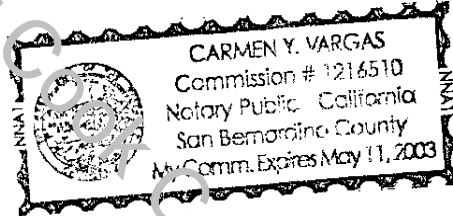
STATE OF CALIFORNIA )  
 )  
SS )  
County of SAN BERNARDINO )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT SANDY BRIONES ASSISTANT VICE PRESIDENT LISA MITCHELL ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, DECEMBER 15, 1999

  
CARMEN Y. VARGAS Notary Public

My commission expires on 5/11/03



Property of County Clerk's Office