

UNOFFICIAL COPY

00221254

2000-03-29 14:34:45
Cook County Recorder 27.00

Property Address:
5900 S. Harlem
Summit, IL 60501



TRUSTEE'S DEED
(Individual)

17841463 01 B. Zohill

This Indenture, made this 20th day of March, 2000, between Parkway Bank and Trust Company, an Illinois Banking Corporation, as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said corporation in pursuance of a trust agreement dated June 13, 1994 and known as Trust Number 10845, as party of the first part, and ----- THORNTON OIL CORP, a Delaware Corporation, 10101 Linn Station Road, Louisville, KY 40223 as party of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, does hereby grant sell and convey unto the said party of the second part all interest in the following described real estate situated in Cook County, Illinois, to wit:

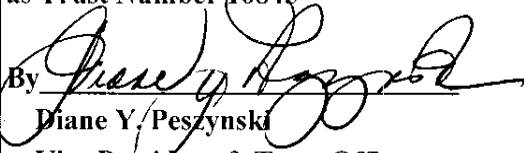
See Exhibit A for Legal Description and PIN

together with the tenements and appurtenances thereunto belonging.

This deed is executed pursuant to the power granted by the terms of the deed(s) in trust and the trust agreement and is subject to liens, notices and encumbrances of record and additional conditions, if any on the reverse side.

DATED: 20th day of March, 2000.

Parkway Bank and Trust Company,
as Trust Number 10845

By 
Diane Y. Peszynski
Vice President & Trust Officer

Attest:  (SEAL)
Jo Ann Kubinski
Assistant Trust Officer

BOX 333-CT1

00221254

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1 4 9 4 1 3
 REVENUE STAMP MAR28'00
 COOK COUNTY
 REAL ESTATE TRANSACTION TAX
 355.00

COOK COUNTY
 CO. NO. 016
 1 2 2 7 7 3
 STATE OF ILLINOIS
 REAL ESTATE TRANSFER TAX
 DEF. OF 710.00
 REVENUE
 MAR28'00
 PG. 10776

MAIL TO:
 THORNTON OIL CORP.
 10101 Linn Station Road
 Louisville, KY 40223
 Address of Property
 5900 S. Harlem
 Summit, IL 60501

This instrument was prepared by: Jo Ann Kubinski
 4800 N. Harlem Avenue
 Harwood Heights, Illinois 60656

"OFFICIAL SEAL"
 LUBA KOHN
 NOTARY PUBLIC STATE OF ILLINOIS
 My Commission Expires 05/22/2000

Jo Ann Kubinski
 Notary Public

Given under my hand and notary seal, this 20th day of March 2000.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Diane Y. Peszynski, Vice President & Trust Officer and Jo Ann Kubinski, Assistant Trust Officer personally known to me to be the same persons whose names are subscribed to the foregoing instrument in the capacities shown, appeared before me this day in person, and acknowledged signing, sealing and delivering the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

STATE OF ILLINOIS)
) SS.
 COUNTY OF COOK)

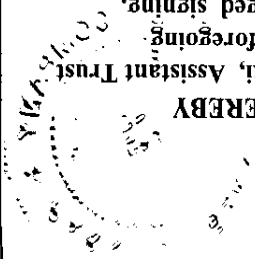


EXHIBIT "A"

PARCEL 1:

LOT 17 (EXCEPT THE WEST 8.50 FEET THEREOF) ALL OF LOTS 18 TO 21 AND THE VACATED ALLEY LYING WEST OF AND ADJOINING LOTS 18 TO 20 LYING EAST OF AND ADJOINING SAID LOT 17 AND LYING NORTH OF AND ADJOINING LOT 21 IN FREDERICK H. BARTLETT'S ARGO PARK, A SUBDIVISION OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. (EXCEPT THAT PART TAKEN FOR HARLEM AVENUE.)

PARCEL 2:

THAT PART OF THE SOUTH EAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT A POINT OF INTERSECTION OF THE EAST LINE OF SAID SOUTH EAST 1/4 OF SECTION 13, WITH THE NORTHERLY LINE OR THE EAST LINE OF THE 150 FEET RIGHT OF WAY OF THE INDIANA HARBOR RAILROAD COMPANY (SUCCESSOR BY PURCHASE TO THE TERMINAL RAILROAD COMPANY AND DESCRIBED AND RECORDED APRIL 23, 1897 AS DOCUMENT 2527397 IN BOOK 5909, PAGE 582 OF RECORDS OF THE RECORDER OF COOK COUNTY, ILLINOIS), SAID POINT BEING 255.3 FEET SOUTH OF THE NORTH EAST CORNER OF SAID SOUTH EAST 1/4 OF SECTION 13; THENCE WESTERLY ALONG THE NORTH LINE OF SAID RIGHT OF WAY TO A POINT ON THE EAST LINE OF THE WEST 8.50 FEET OF THE AFORESAID LOT 17 IN FREDERICK H. BARTLETT'S ARGO PARK SUBDIVISION IN THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (RECORDED DECEMBER 18, 1915 AS DOCUMENT 5772916); THENCE SOUTHERLY ON A PROLONGATION OF THE SAID EAST LINE OF THE WEST 8.50 FEET OF THE AFORESAID LOT 17, A DISTANCE OF 38.50 FEET; THENCE EASTERLY TO A POINT IN THE EAST LINE OF SAID SOUTH EAST 1/4 OF SECTION 13; THENCE NORTH ALONG THE EAST LINE OF SAID SOUTH EAST 1/4 OF SECTION 13, A DISTANCE OF 38.50 FEET TO THE PLACE OF BEGINNING, EXCEPTING THE EAST 50 FEET OF THE ABOVE DESCRIBED PARCEL OF LAND, IN COOK COUNTY, ILLINOIS.

PIN: 18-13-302-012 and 18-13-402-013

Clerk's Office

