

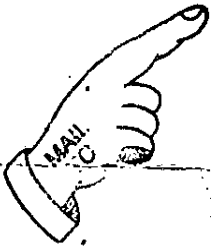
UNOFFICIAL COPY

00222457

2000-03-30 08:47:30  
Cook County Recorder 23.50



Prepared by:  
Renée Roth  
Mortgage Service America  
1919 S. Highland Ave. #250-D  
Lombard, IL. 60148  
and When Recorded Mail to:  
Mortgage Service America  
1919 S. Highland Ave. #250-D  
Lombard, IL. 60148



Space above this Line for Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

MSA Loan # 1005523

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
NATIONS BANK MORTGAGE CORP. IT'S SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage  
dated 04/16/99 executed by DENNIS DREES, AN UNMARRIED MAN

to MSA, A Div. of United Financial Mortgage Corp.  
a corporation organized under the laws of The State of Illinois  
and whose principal place of business is 1919 S. Highland Ave., Ste 250-D, Lombard, IL 60148  
and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_, as Document  
No. 99617014 COOK County Records, State of Illinois described  
hereinafter as follows: (See back for Legal Description)  
Commonly known as 1605 CHESAPEAKE DR., HUFFMAN ESTATES, IL 60195  
P.I.N. 02-19-329-004

Together with the note or notes therein described or referred to the money due and to become due  
thereon with interest, and all rights accrue under Real Estate Mortgage

STATE OF ILLINOIS  
COUNTY OF DUPAGE

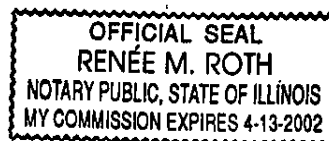
MSA, a Division of United Financial  
Mortgage Corporation  
An Illinois Corporation

By: ANN G. VECCHIONE  
Its: ASSISTANT VICE PRESIDENT

On 04/16/99 before me  
the undersigned a Notary Public in and for  
said County and State, personally appeared  
ANN G. VECCHIONE  
known to me to be the ASSISTANT VICE PRESIDENT  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is  
the corporation seal of said corporation, that said  
instrument was signed and sealed on behalf of said  
corporation pursuant to its by-laws or a resolution  
of its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said  
corporation.

NOTARY PUBLIC

(This Area for Official Notarial Seal)



5-4  
P-2  
M-11  
M-12  
J-11

# UNOFFICIAL COPY

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## LEGAL DESCRIPTION:

LOT 4 BLOCK 22 POPLAR HILLS UNIT FIVE, BEING A SUBDIVISION OF PART OF THE SOUTHEAST ONE QUARTER OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 9, AND A PART OF THE SOUTHWEST ONE QUARTER OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 10, ALL EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, ON MARCH 10, 1978 AS DOCUMENT 24358402. \*\*\*\*\*02-19-329-004

Property of Cook County Clerk's Office