UNOFFICIAL CO2 87/0014 49 001 Page 1 of

2000-03-30 11:24:32

Cook County Recorder

25.50



When Recorded Return To: COUNTY RECORDER SERVICES, INC. 900 E. PALMER AVE., STE. 8 GLENDALE, CA 91205

Return to: Laurie A. Siewert, GUARANTY BANK, S.S.B. & County Recorder Services 1116 N. Central Aven. #123, Glendale, CA 92102 This form was prepared by: TIMA MARIE ELSNER , address: 4000 West Brown Deer Road, Brown Deer, WI 53209 , tel. no.: 414-362-4000

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holde of Mortgage (herein "Assignor") whose address is 4000 West Brown Deer Road, Brown Deer, WI 53209 does hereby grant, sell, assign, transfer and convey, unto the Bank of America, N.A.

a corporation organized and existing under the laws of TEXAS whose address is 1201 Main Street, Dallas, TX 75202 a certain Mortgage dated February 3, 2000 GARY E RAND and LENORA P RAND, HUSBAND AND WIF

(herein "Assignee").

, made and executed by

to and in favor of GN Mortgage Corporation , a WISCONSIN CORPORATION property situated in Cook County, State of Illing

upon the following described

"See Exhibit A attached hereto and made a part

Parcel ID #: 16-18-111-024

Property Address: 635 WENONAH AVENUE SOUTH, Oak Park, IL 60304

such Mortgage having been given to secure payment of Two Hundred Eight Thousand Five Hundred

Dollars & No/Cents

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

) of the

, at page Records of Cook

(or as No.

Initials:

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage

995(IL) (9608) UM31 9608.0Amended 8/96

LOAN #: 0003366887

DOC #:703101

VMP MORTGAGE FORMS - (800)521-7291

Inv.#:



(\$ 208,500.00

Page 1 of 2

UNOFFICIAL CO

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on February 17, 2000

GN Mortgage Corporation Witness (Signature) Witness HUSSLEIN SECRETARY ASST. Witness

Seal:



STATE OF

WISCONSIN

MILWAUKEE

any of February, 2000 Personally came before me this 17th TRACI L. HUSSLEIN, ASST. SECRETARY of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such ASST. SECRETARY of said Corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.

MILWAUKEE

County,

TINA MARIE ELSNER

My Commission Expires

February 9, 0003

~ ~995(IL) (9608) UM31 9608.02

Page 2 of 2

DOC #:703102 APPL #: 0003366887 LOAN #: 0003366887

00222580

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EXHIBIT A

Legal Description Continued

Borrowers:

GARY E RAND LENORA P RAND

Property Address: 635 WENONAH AVENUE SOUTH

Oak Park, IL 60304

S ADDI
GANGE 13.,

OF COLUMNIA CLORATES OFFICE LOTS 17 ATD 18 IN BLOCK 3 IN SUBDIVISION OF BLOCK 1 TO 9 INCLUSIVE IN WALLEN AND PROVET'S ADDITION TO OAK PARK IN THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13., EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

00222580