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00222657

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

2364/0011 04 001 Page 1 of 2
2000-03-30 09:57:35
Cook County Recorder 23.50

CMC#: 12248381
CMMC: 1956596028
INV/Pool: GNMA 865925



ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,

the sufficiency of which is hereby acknowledged, the undersigned, **CROSSLAND MORTGAGE CORP.**, a Utah Corporation, whose address is 3902 South State St., Salt Lake City, UT 84107 (assignor).

by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **CHASE MANHATTAN MORTGAGE CORPORATION**, a New Jersey Corporation, whose address is 343 Thornal Street, Edison, New Jersey, 08837, its successors or assigns (assignee).

Said mortgage/deed of trust bearing the date 12/01/99, made by **AGNES ZAWOL**

to **CROSSLAND MORTGAGE CORP**

and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book _____ Page _____ as Instr# 09135876 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 15308 SOUTH LECLAIRE
02/22/00 OAK FOREST, IL 60452
CROSSLAND MORTGAGE CORP.

28-16-205-013-0000

By:
Elsa McKinnon Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 22nd day of February, 2000, by Elsa McKinnon
of CROSSLAND MORTGAGE CORP.
on behalf of said CORPORATION.



Jim Beasley Notary Public
My commission expires: 02/26/2003

Prepared by: D. Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800) 346-915
CRSS2 MF 3654M



Handwritten initials/signature

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EXHIBIT 'A'

12248381

LOT 1 (EXCEPT THE SOUTH 10 FEET THEREOF) IN BLOCK 22 IN ARTHUR T. MCINTOSH AND COMPANY'S CICERO AVENUE SUBDIVISION I IN THE WEST 1/2 OF SECTION 15, AND THE EAST 1/2 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

00222657

Property of Cook County Clerk's Office