UNOFFICIAL COPY



. address:

00222687

2364/0041 04 001 Page 1 of 2 2000-03-30 10:11:11 Cook County Recorder 23.50

98 A

WHEN RECORDED MAIL TO:

[WHEN RECORDED RETURN TO] NTC ATTEN: DAPRELL COLON 101 N. BRAND LLVP SUITE #1800 GLENDALE, CALIFORIVIA THE BANK OF NEW 460570

SPACE ABOVE FOR RECORDERS USE

GONZ/LFZ This form was prepared by: **B**. COUNTRYWIDE HOME LOANS, INC.

4500 PARK GRANADA, CALABASAS, CA 91302-1613

tel. no.: (818)225-3000

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4500 PARK GRANADA, CALABASAS, CA 91302-1613 The Bank of New York does hereby grant, sell, assign, transfer and convey, unto the Trustee under the Pooling

a corporation organized and existing under the laws of "Assignee"), whose address is

1997 - 2. 10! Barclay Street (herein New York, NY 10286 Corp. Trust - MBS

, made and executed by

and Servicing Agreement Series

a certain Mortgage dated June 25, 1998 TOMMY MILLER, A SINGLE PERSON

IL 60617

to and in favor of FULL SPECTRUM LENDING. INC.

Illinois Assignment of Mortgage

~995(IL) (9608).02

CHL (05/97)

VMP MORTGAGE FORMS - (800)521-7291

12/95

Initials:

23991

009475963000001995-

LOAN #: 9475963

upon the following described property situated in COOK

THE NORTH 5 FEET OF LOT 29 AND ALL OF LOT 30 IN BLOCK 36 IN HILL'S

ADDITION TO SOUTH CHICAGO, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION
31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN

COOK COUNTY, ILLINOIS

Parcel ID#: 21 (1) 304 019
such Mortgage having beer given to secure payment of
FIFTY TWO THOUSAND and 00/100
(\$ 52.000.00

Unclude the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as

No. 98601491) of the

Records of

County, State of Illinois, together with the no.e(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accused or to accuse under such Mortgage.

TO HAVE AND TO HOLD the same unto As signee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage

IN WITNESS WHEREOF, the undersigned Assignor p_{as} executed this Assignment of Mortgage on June 25, 1998

	COUNTRYWIDE HOME LOANS, INC.
Witness	(Assignor)
Witness	By: V (Signature)
· · · · · · · · · · · · · · · · · · ·	ANNIAS D. SMITH ASST. SEC
Attest	
Seal:	Co
34_4 C (3_1101	

State of California County of Los Angeles

On 06/25/98

before me N. PE

personally appeared

ANNIAS D. SMITH ASST. SEC

, personally known to me (or

proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

9608).02 **995(IL**)

CHL (05/97)

Page 2 of 2

NORA Y PENA
COMM. # 1129636
Notary Public - California
COUNTY OF LOS ANGELES
My Comm. Ends MARCH 12, 2001