Cook County Recorder

Recordation requested by:

U.S. Bank National Association, F/K/A First **Bank National Association** 

701 Lee Street

Des Plaines, IL 60016

After recording please mail to: Cathy Swiderski U.S. Bank National Association 701 Lee Street Des Plaines, IL 60016



## **RELEASE DEED**

Know all men by these presents, that U.S. BANK NATIONAL ASSOCIATION, a national banking association, hereinafter "Mortgagee") in consideration of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby release, convey and quit claim unto, First Bank National Association, (now known as U.S. Bank National Association), Trustee under Trust Agreement and 9/16/93 and known as Trust #23072307 hereinafter ("Mortgagor"), it successors and assigns, all of the right, title, interest, claim or demand whatsoever which the undersigned may have acquired in the real estate situated in Cook County, in the State of Illinois, legally described in Exhibit "A" attiched hereto and made a part hereof (the "Mortgaged Premises") in, through or by the documents listed below, filed for record in the Recorder's Office of Cook County, in the State of Illinois and encumbering the Mortgaged Premises.

Document	Date of Document	Document Number	Date Recorded
Mortgage	June 9, 1994	94547.752	June 21, 1994
Assignment of Rents Amendment to Revolving	June 9, 1994	94542753	June 21, 1994
Credit Loan Agreement Second Amendment to	June 30, 1995	95819156	November 28, 1995
Revolving Credit Loan Agreement	November 30, 1996	96930230	December 10, 1996

And together with all appurtenances and privileges there unto belonging or appertaining.

IN WITNESS WHEREOF, the undersigned has executed this Release Deed this 10th day of March, 2000.

**U.S. Bank National Association** 

By: Marilynn M. Wiffiams

Vice President

107-TTT-X

M. Celleons Box393

## **UNOFFICIAL COPY**

00222988

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a Notary Public, in and for said County in the State aforesaid, do hereby certify that Marilynn M. Williams, personally known to me to be the same person whose name is subscribed to the foregoing instrument, as such Vice President of U.S. Bank National Association, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own and free voluntary act and as the free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 10th day of March, 2000.

My Commission Expires: 5

Notary Public

Notary Public

Office

## **UNOFFICIAL COPY**

**EXHIBIT "A"** 

00222988

LOTS 18 AND 19 IN BLOCK FOUR IN IRA BROWN'S ADDITION TO DES PLAINES. BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTHEAST QUARTER NORTH OF CHICAGO AND NORTHWESTERN RAILROAD OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS IS COMMONLY KNOWN AS:

1329 Brown

PIN #: 09-17-406-005-5000

LOTS 12, 13, 14 AND 15 IN BLOCK FOUR IN IRA BROWN'S ADDITION TO DES PLAINES, SECTION 17, TOWNSHIP 14 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

S:
OUNT CONTON PROPERTY ADDRESS IS COMMONLY KNOWN AS:

**1345 BROWN** 

PIN #: 09-17-406-007-0000

**1353 BROWN** 

PIN #: 09-17-406-008-0000