

Prepared By:

ComCor Mortgage Corporation
20510 Watertown Court
Waukesha, WI 53186

UNOFFICIAL COPY

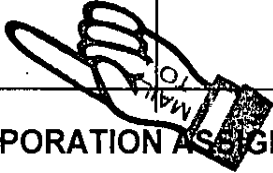
00222254

23.5/000 03 001 Page 1 of 2
2000-03-30 09:01:03
Cook County Recorder 23.50



And When Recorded Mail to:

ComCor Mortgage Corporation
20510 Watertown Court
Waukesha, WI 53186



Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO.: 7050005000VP

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WENDOVER FINANCIAL SERVICES

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 3/20/2000

executed by SOL B. SILVERMAN

to ComCor Mortgage Corporation, a corporation organized under the laws of the State of Wisconsin and whose principal place of business is 20510 Watertown Court, Waukesha, WI 53186, and recorded as Document No. 00222253

, by the COOK County Recorder of Deeds, State of Illinois described hereinafter as follows:

See Legal Attached

P.I.N.: 14-05-215-1211, Volume 472

Commonly known as: 6007 N. SHERIDAN ROAD, UNIT 25E, CHICAGO, IL 60660

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF: Wisconsin
COUNTY OF: Waukesha

COMCOR MORTGAGE CORPORATION

On 3/20/2000 before me, the undersigned a Notary Public in and for said County and State, personally appeared Charles W. Morris and Patricia A. Franzen known to me to be the President/CEO and Secretary/Treasurer of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that they acknowledge said instrument to be the free act and deed of said corporation.

By: Charles W. Morris
Its: President/CEO

By: Patricia A. Franzen
Its: Secretary/Treasurer

Notary Public

Katherine A. Will - Waukesha County

My Commission Expires: October 1, 2000



00-24102
PRAIRIE TITLE
6821 W. NORTH AVE.
OAK PARK, IL 60302

3/3

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00222254

UNIT NO. 25E AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): LOTS 6, 7, 8 AND 9 (EXCEPT THE WEST 14 FEET OF SAID LOTS) IN BLOCK 16; ALSO ALL THAT LAND LYING EAST OF AND ADJOINING SAID LOTS 6, 7, 8 AND 9 AND LYING WESTERLY OF THE WEST BOUNDARY LINE OF LINCOLN PARK AS SHOWN ON THE PLAT BY THE COMMISSIONERS OF LINCOLN PARK, AS FILED FOR RECORD IN RECORDER'S OFFICE OF DEEDS OF COOK COUNTY, ILLINOIS, ON JULY 16, 1931 AS DOCUMENT NO. 1093869; ALL IN COCHRAN'S SECOND ADDITION TO EDGEWATER, BEING A SUBDIVISION IN THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY LASALLE NATIONAL BANK, AS TRUSTEE, UNDER TRUST NO. 34662, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 20686341, TOGETHER WITH AN UNDIVIDED .2715 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY, AND AS AMENDED BY DOCUMENT NO. 20765789 AS FILED FOR RECORD IN RECORDER'S OFFICE OF DEEDS OF COOK COUNTY, ILLINOIS, ON FEBRUARY 25, 1969 AND AS AMENDED BY DOCUMENT NO. 20831801 RECORDED MAY 6, 1989 IN COOK COUNTY, ILLINOIS.

14-05-215-015-1211

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