

UNOFFICIAL COPY

00223438

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2000-03-30 10:45:43
Cook County Recorder 25.00



00223438

PLEASE RETURN DOCUMENT TO
HARRIS TRUST AND SAVINGS BANK
111 WEST MONROE-3 CENTER
CHICAGO, IL 60603
ATTENTION CHRISTY LAYTON

This document is being recorded
to correct the name of the
assignor in document recorded
as # 99835056

ASSIGNMENT OF MORTGAGE

HARRIS TRUST AND SAVINGS BANK, a State Banking Organization (the "Assignor"), in consideration of the Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is acknowledged paid by the COUNTRYWIDE HOME LOANS, INC., a body politic and corporate (the "Assignee"),

sells, assigns, warrants and conveys to the Assignee that certain Mortgage dated
, made by NANCY G. SMITH, AN UNMARRIED WOMAN
to the Assignor in the principal sum of ONE HUNDRED SEVEN THOUSAND FIVE HUNDRED TWENTY AND 00/100
Dollars (\$107,520.00) and recorded in the Office of the Recorded
of deeds of COOK County, Illinois as Document Number 99835055
, on real estate legally described as follows:

SEE ATTACHED

TOGETHER WITH the note described in said Mortgage and the monies due and to become due thereon with interest, TO HAVE AND TO HOLD the same to the Assignee and its successor, legal representatives and assigns forever.

The words "Assignors" and "Assignees" whenever the sense of this instrument so requires.

IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 30TH day of AUGUST, 1999

Assignor: HARRIS TRUST AND SAVINGS BANK

(SEAL)

By :

DAVE SINE

Title : ASSISTANT VICE PRESIDENT

ATTEST:

By :

PETER-STOJIC

Title : ASSISTANT VICE PRESIDENT

BOX 333-CTI

0070037111

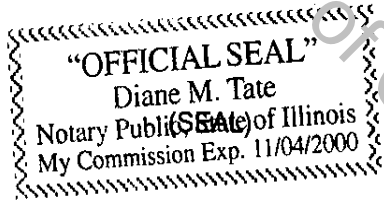
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STATE OF ILLINOIS)
)
COUNTY OF COOK)

I, DIANE M. TATE, a Notary Public in and for the County and State afore-
said, do hereby certify that DAVE SINE and PETER STOJIC
, who are personally known to me to be the persons whose name are sub-
scribed to the foregoing instruments as such ASSISTANT VICE PRESIDENT and
ASSISTANT VICE PRESIDENT, of said State Banking Organization, appeared before me this
day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as
their free and voluntary act of said Corporation, for the uses and purposes therein set forth, and caused
the corporate seal to be thereunto attached.

Given under my hand and notarial seal this 30TH day of AUGUST, 1999



Diane M. Tate
NOTARY PUBLIC

My Commission Expires: _____

This instrument was prepared by: _____

Anthony Fields
Anthony Fields

MAIL TO:

HARRIS TRUST AND SAVING BANK
ATTN. CHRISTY LAYTON
111 WEST MONROE- 3 CENTER
CHICAGO, IL 60603

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STREET ADDRESS: 5726-44 SOUTH KING DRIVE

UNIT 4726-2

09145108

CITY: CHICAGO

COUNTY: COOK

99835055

TAX NUMBER: 20-15-118-017-0000

LEGAL DESCRIPTION:

UNIT NUMBER 5726-2 IN THE PARKVILLE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS IN WEAGES SUBDIVISION OF THE SOUTH 1/2 OF LOTS 9, 10 AND 26 AND ALSO CERTAIN LOTS IN THE SUBDIVISION BY BASSETT AND BUSBYS OF LOTS 15, 16 AND 25 BOTH BEING OF NEWHALL, LARNED AND WOODBRIDGES SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SEC 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99654476; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENT, IN COOK COUNTY, ILLINOIS.

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