## **UNOFFICIAL COPY**



Recording Requested by HARBOR FINANCIAL,

When Recorded Mail to: COUNTY RECORDER SERVICES 900 E. Palmer Ave. #8 Glendale, CA, 91205

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2379/0034 20 001 Page 1 of 2000-03-30 11:43:23

Cook County Recorder 23.50

This Space for Recorders Use only

CRS #: 131314 Losm: 2803518 MATRIX2 0731024 INV: GINNIE MAE 0000731024 00446409CD

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BITHESE PRESENTS: For Value Received, HARBOR FINANCIAL MORTGAGE
CORPORATION, A TEXAS CCAPORATION, whose address is 905 W. 27TH ST., SCOTTSBLUFF,
NE 69361 , corrent beneficiary of record, hereby grants, conveys,
assigns and transfers to MATRIX CAPITAL BANK whose address is 277 E. AMADOR, LAS
CRUCES, NM 88001 , all interest under that certain Mortgage, dated
04/30/1997, in the amount of \$7/169.00, executed by SARITA L. HARRINGTON, Grantor,
to NEW AMERICA FINANCIAL, INC. and recorded on 05/13/1997, Instrument #: 97333916
in Book on Page of the records in the office of the County Clerk and Recorder of
COOK County, IL, and which Mortgage covers property described as:
LOT 16 AND SOUTH 20 FEET OF LOT 17 IN BLOCK 55 IN A.W. ELMORE'S KEDZIE AVENUE RIDGE, BEING A SUBDIVISION OF THE
NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSAIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, LYING SOUTH OF THE INDIAN BOUNDARY LINE, IN COCK COUNTY, IL. 16425 S SAWYER AVENUE MARKHAM IL 60426-
28-23-414-024
together with note or notes therein described or referred to, the money due and to
become due thereon, with interest, and all right accrued or to accrue under said
Mortgage.
Dated 1 December, 1999.
HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION
1 Heen
- Julian Company
DICK DIVALL, VICE PRESIDENT_
STATE OF CALIFORNIA ) COUNTY OF LOS ANGELES )
STATE OF CALIFORNIA )
COUNTY OF LOS ANGELES )
On 1 December, 1999 before me, <u>P. RADER</u> , personally appeared <u>DICK DIVALL, VICE</u>
PRESIDENT, personally known to me (or proved to me on the
basis of satisfactory evidence) to be the person(s) whose name is subscribed to
the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity, and that by his signature(s) on the instrument

the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official Seal.

P. RADER, COMM EXP: Notary Public

1-IL-ASN.HB1 TJ 991116-24

P. RADER COMM. # 1230616 NOTARY PUBLIC - CALIFORNIA & LOS ANGELES COUNTY My Comm. Expires July 30, 2003

(Above area for Notarial Seal)

DOCUMENT PREPARED BY: SHAWN COMPANY of COUNTY RECORDER SERVICES, inc., 900 E. Palmer Ave. No. 8, GLENDALE, CA 91205

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