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2379/0048 20 001 Page 1 of 1
2000-03-30 11:45:43
Cook County Recorder 23.58



Recording Requested by HARBOR FINANCIAL

When Recorded Mail To: COUNTY RECORDER SERVICES, inc. 900 E. Palmer Ave. #8 Glendale, CA, 91205

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CRS #: 61995 LJan # 6016901 HOMESIDE1 11844645 INV: FANNIE MAE 1669006614 00452105CD

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, HARBOR FINANCIAL MORTGAGE
CORPORATION, A TEXAS COMPORATION, whose address is 905 W. 27TH ST., SCOTTSBLUFF,
NE 69361 , current beneficiary of record, hereby grants, conveys,
assigns and transfers to HOMESIDE LENDING, INC. whose address is 7301 BAYMEADOWS
WAY, JACKSONVILLE, FL 32255 , all interest under that certain Mortgage,
dated 10/16/1998, in the amount of \$100000.00, executed by STEVEN J. LEE, MARRIED
TO ZOE M. SANGERMAN, Grantor, to NEW AMERICA FINANCIAL, INC., and recorded on
10/30/1998, Instrument #: 98980112 in Book on Page of the records in the office
of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers
property described as:
L 1 IN BL 1 IN MUNO'S ADDIN TO MARGARET MARY MANOR, A SUBDIV OF THE N 1/2 OF THE W 2/3 OF THE SW 1/4 OF THE SE 1/4
OF SECTN 25, T 41 N, R 13, E OF 3PM, COOK CTY, IL. 24434 JARVIS AVENUE CHICAGO IL 60600- 10-25-420-006
together with note or notes therein described or referred to, the money due and to
become due thereon, with interest, and all right accrued or to accrue under said
Mortgage.
Dated 1 December, 1999.
HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION
- heart
DICK DIVALL VIČE PRESIDENT_
STATE OF <u>CALIFORNIA</u>)
COUNTY OF LOS ANGELES)
On 1 December, 1999 before me, P. RADER, personally appeared DICK DIVALITY VICE
PRESIDENT, personally known to me (or proved to me on the
basis of satisfactory evidence) to be the person(s) whose name is subscribed to
the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity, and that by his signature(s) on the instrument
the person(s), or the entity upon behalf of which the person(s) acted, executed
the instrument.
WITNESS my hand and official Seal.
WITNESS my hand and official Seal.
P. RADER
P. RADER, COMM EXP: 07/30/2003
P. RADER, COMM EXP: 07/30/2003 Notary Public 1-IL-ASN.HB1 AF 990416-07 COMM. # 1230616 Solution of the control
1-IL-ASN.HB1 AF 990416-07
1-IL-ASN.HB1 AF 990416-07 LOS ANGELES COUNTY My Comm. Expires July 30, 2002

(Above area for Notarial Seal)

DOCUMENT PREPARED BY: SHAWN COMPANY of COUNTY RECORDER SERVICES, inc., 900 E. Palmer Ave. No. 8, GLENDALE, CA 91205