

# UNOFFICIAL COPY

Account No. 6600011181

Report requested by / Return to:  
American Mortgage Funding Corporation  
27 Pearl Street  
Portland, ME 04101

00223703

2379/0060 20 001 Page 1 of 2  
2000-03-30 11:48:59  
Cook County Recorder 23.50



00223703

## Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned, American Mortgage Funding Corporation, (herein "Assignor") whose address is 27 Pearl Street Portland, ME 04101, does hereby grant, sell, assign, transfer and convey unto the Fleet Mortgage Corp., a corporation organized and existing under the laws of the United States (herein "Assignee"), whose address is 2210 Enterprise Drive, Florence, SC 29501 a certain Mortgage dated 10/13/1999 made and executed by

CAVANAUGH ROBERT T. and  
PFAFF JENNIFER A.

to and in favor of First Home Mortgage Corporation upon the following described property situated in COOK County, State (Commonwealth) of Illinois  
44 NORTH RACINE AVE. UNIT 3S CHICAGO, IL 60640

Such Mortgage having been given to secure payment of \$182,800.00 ; which Mortgage is of record in  
Book, Volume or Libor No. 00014351 , at page of the Real Estate Records of  
COOK County, State (Commonwealth) of Illinois

together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on March 15, 2000

\_\_\_\_\_  
Witness

American Mortgage Funding Corporation  
By: \_\_\_\_\_  
Cynthia L. Coburn, Vice President

This Instrument Prepared by: \_\_\_\_\_  
Dana Monteith, Jr. 27 Pearl St. Portland, ME 04101

State of Maine  
County of Cumberland

### ACKNOWLEDGMENT

On March 15, 2000, then personally appeared before me, the undersigned, a Notary Public for said County and State, Cynthia L. Coburn, Vice President, and acknowledged that he/she executed the foregoing instrument pursuant to a resolution of American Mortgage Funding Corporation's Board of Directors and that such execution was done as the free act and deed of the Corporation.

\_\_\_\_\_  
Notary: C. Goodwin

My Commission expires Saturday, January 14, 2006

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pp  
2  
ny

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## LEGAL DESCRIPTION RIDER

P.I.N.#: 14-17-125-015,

LOAN NO.: 07991762

**00223703**

UNIT 4422-3 AND THE EXCLUSIVE RIGHT TO POSSESSION AND USE OF PARKING SPACE P-2 IN LABELLE CONDOMINIUMS, ACCORDING TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND BY-LAWS, EASEMENTS, RESTRICTIONS AND CONVEANTS RECORDED AS DOCUMENT 982227 DESCRIBED AS FOLLOWS: LOT 7 (EXCEPT THE NORTH 40 FEET) AND THE NORTH 47 FEET OF LOT 8 IN THE SUBDIVISION OF THE EAST 199 FEET OF THE SOUTH 1/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98222967 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

**00014352**