

UNOFFICIAL COPY

00223893

288170060 02 001 Page 1 of 2  
2000-03-30 13:12:17  
Cook County Recorder 23.00

**RELEASE OF  
MORTGAGE  
OR TRUST DEED**

BY CORPORATION (ILLINOIS)



00223893

**CAUTION:** Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

Above Space For Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR THE DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, *That the*

**FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND,**

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the **MORTGAGE** hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby

REMISE, RELEASE, CONVEY AND QUIT CLAIM unto NORMAN H. MATTSON, JR. AND TERRI L. MATTSON, his wife

(Name and Address)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **MORTGAGE**, bearing date the 19th day of MARCH, 1993, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 93213283 and a certain **ASSIGNMENT OF RENTS**, recorded as document No. \_\_\_\_\_, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOTS 7, 8 AND 9 IN OWNER'S SUBDIVISION OF THE EAST 1/2 OF LOT 9 IN THE FIRST ADDITION TO MIDLOTHIAN GARDENS, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 28101190160000 AND 28101190170000

ADDRESS OF PROPERTY: 14614 S. KILBOURN AVENUE, MIDLOTHIAN, IL 60445

together with all the appurtenances and privileges thereunto belonging or appertaining.

Loan No. 50446-7.4

BOX 158 2

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IN TESTIMONY WHEREOF, the said FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND has caused these presents to be signed by its SENIOR VICE PRESIDENT, and attested by its ASSISTANT SECRETARY, and its corporate seal to be hereto affixed, this 4TH day of MARCH, 2000

*FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND*

BY: *Beverly J. Bovard*  
(Senior Vice President)

ATTEST: *Virginia M. Moore*  
(Assistant Secretary)

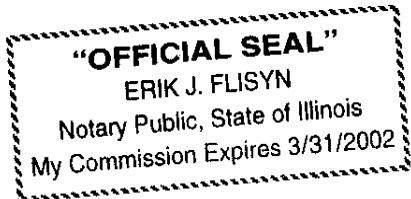
STATE OF ILLINOIS )

COUNTY OF COOK )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that BEVERLY J. BOVARD, personally known to me to be the SENIOR VICE PRESIDENT of the FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND, a corporation, and VIRGINIA M. MOORE, personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SENIOR VICE PRESIDENT and ASSISTANT SECRETARY, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purpose therein set forth.

GIVEN under my hand and NOTARIAL stamp this 4TH day of MARCH, 2000

*Erik J. Flisyn*  
(Notary Public)



This instrument prepared by: BARB DEVRIES  
FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND  
475 East 162nd Street, South Holland, IL 60473

