

Prepared By:

PAMELA A. TUMA
171 SOUTH OAK PARK AVENUE
OAK PARK, ILLINOIS 60302

UNOFFICIAL COPY

00223954

03/27/00 11:21:00 Page 1 of 2
2000-03-30 10:44:21
Cook County Recorder 23.50



00223954

~~and When Recorded Mail To~~

FLAGSTAR BANK, FSB
FINAL DOCS, MAIL STOP 3-530
2600 S. TELEGRAPH ROAD
BLOOMFIELD HILLS, MICHIGAN 48302-0953

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 998059784

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB

2600 TELEGRAPH ROAD-SUITE 100
BLOOMFIELD HILLS, MICHIGAN 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 27, 2000
executed by ALMA J. GLENN, DIVORCED, NOT SINCE REMARRIED

to LAKESHORE MORTGAGE, INC.

MAIL TO → INTEGRITY TITLE
420 LEE STREET
DES PLAINES, IL 60016

DEREGISTERED
#93670208

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 171 SOUTH OAK PARK AVENUE
OAK PARK, ILLINOIS 60302

and recorded in Book/Volume No.

No. COOK

County Records State of ILLINOIS
(See Reverse for Legal Description)

page(s)

as Document described

hereinafter as follows:

Commonly known as 2278 E. 98TH STREET, CHICAGO, ILLINOIS 60617

00223953

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

#31736
STATE OF ILLINOIS
COUNTY OF COOK

LAKESHORE MORTGAGE, INC.

On MARCH 31, 2000 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Allen Trochowski
known to me to be the President
and Christine Buseta
known to me to be Asst Secretary

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

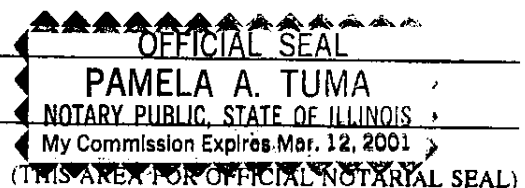
Notary Public Pamela A. Tuma

My Commission Expires 3-12-2001 Cook County,

Allen Trochowski
By: Allen Trochowski
Its: president

Christine Buseta
By: Christine Buseta
Its: ASST. Secretary

Witness:



898058784

RIDER - LEGAL DESCRIPTION

LOT 4 IN BLOCK 4, IN MERRIONETTE MANOR, BEING A SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 12, NORTH OF THE INDIAN BOUNDARY LINE, IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 14127310 IN COOK COUNTY, ILLINOIS.

25-12-221-038

Property of Cook County Clerk's Office