

Prepared By:

UNOFFICIAL COPY

00223957

23/2/001 21 001 Page 1 of 2
2000-03-30 10:47:51
Cook County Recorder 23.50

PAMELA A. TUMA
171 SOUTH OAK PARK AVENUE
OAK PARK, ILLINOIS 60302



00223957

and When Recorded Mail To

FLAGSTAR BANK, FSB
FINAL DOCS, MAIL STOP 3-530
2600 S. TELEGRAPH ROAD
BLOOMFIELD HILLS, MICHIGAN 48302-0953

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 998059139

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB

2800 TELEGRAPH ROAD-SUITE 100
BLOOMFIELD HILLS, MICHIGAN 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 22, 2000
executed by LINDA COVINGTON, SINGLE PERSON

MAIL TO →

INTEGRITY TITLE
420 LEE STREET
DES PLAINES, IL 60016

to LAKESHORE MORTGAGE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 171 SOUTH OAK PARK AVENUE
OAK PARK, ILLINOIS 60302

and recorded in Book/Volume No. 00223956, page(s) _____, as Document
No. _____, COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 844 N. AVERS, CHICAGO, ILLINOIS 60651

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

31729
STATE OF ILLINOIS
COUNTY OF COOK

LAKESHORE MORTGAGE, INC

On MARCH 27, 2000 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Allen Trochowski
known to me to be the President
and Christine Busleta
known to me to be Assistant Secretary
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

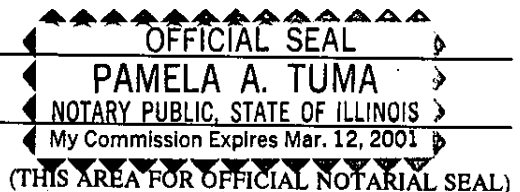
Notary Public Pamela A. Tuma
County,

My Commission Expires 3-12-2001

By: Allen Trochowski,
Its: President

By: Christine Busleta
Its: Asst. Secretary

Witness:



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Rev. 05/05/97
DPS 049

18-02-327-021

Property of Cook County Clerk's Office

LOT 6 AND THE SOUTH 5 FEET OF LOT 5 IN BLOCK 3 IN GARFIELD PARK
ADDITION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH WEST
1/4 OF THE SOUTH WEST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

888059138