Cook County Recorder

23.50

LOAN #: 19771693

POOL #: 519739

RBMG LOAN #: 394091

INV#:

STATE OF ILLINOIS

COUNTY OF COOK

ASSIGNMENT OF MORTGAGE FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

Resource Bancshares Mortgage Group, Inc.

, all the rights, title and interest of undersigned in and to that

Mortgage dated

09/16/1999, executed by

DEBRA A BLACKWEEL

and recorded in Book/ 7900

, Document No

99899255

, Page/ 0101

09/23/1999

07-07-203-090 VOL 187 Tax ID#

COOK

County Records, State of Illinois; property being located at

Assistant Vice Presiden

1989 Brighton #02, Hoffman Estates, IL 60172-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due therein and all rights accrued or to accrue under said Mortgage.

Attest:

Pamela Alm.

Assistant Secretary

STATE OF SC

COUNTY OF Richland

On February 07, 2000

Maretta Stevens appeared

before me, the undersigned, a Notary Public in and for said Count, and State personally to me personally known, who being dub.

Assistant Vice President

of the Corporation named herein which executed the within instrument,

that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she ck.lowledges said instrument to be the free act and deed of said corporation.

Anita L. Etheredge

Notary Public

My Commission Expires:

06/10/2003

Prepared by and Return to: **SHERRING**

Resource Bancshares Mortgage Group, Ir

7909 Parklane Road, Suite 150

Columbia, SC 29223

4747 1(800)933-2890 EXT.

02/07/2000 HOM1610/00 02/00

page1

UNOFFICIAL COPY

LOAN #: 19771693

POOL#: 519739

RBMG LOAN #: 394091

ASSIGNED FROM: RBMG, Inc.

ASSIGNED TO: Resource Bancshares Mortgage Group, Inc.

MORTGAGOR NAME: DEBRA A BLACKWEEL

LEGAL DESCRIPTION:

PARCEL 1: UNIT 2, AREA 45 OF LOT 6 IN BARRINGTON SQUARE UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION J7, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 12, 1970 AS DOCUMENT NO. 21323707 IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS

APPURTENANT 10 THE ABOVE DESCRIBED REAL ESTATE AS DEFINED IN THE DECLARATION RECEIVED JUNE 8, 1970 AS DOCUMENT NO.21178177 IN THE DECLARATION OF INCLUSION RECEIVED FEBRUARY 3, 1971 AS DOCUMENT NO. 2138236.

Prepared by and Return to: SHERRING

Resource Bancshares Mortgage Group, Inc. 7909 Parklane Road, Suite 150 COLUMBIA, SC 29223 1(800)933-2890 EXT. 4747 02/07/2000 HOM1610/00 02/00

00223208