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2000-03-30 11:27:12

Cook County Recorder

23.50

LOAN #: 19770397

POOL #: 519736

RBMG LOAN #: 279821

INV #:

STATE OF ILLINOIS

COUNTY OF COOK

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

HomeSide Lending,

, all the rights, title and interest of undersigned in and to that

Mortgage dated

08/31/1999, executed by

MARTIN OCAMPO AND JUANA KOMAN

and recorded in Book/ 7689

, Document No

99869846

, Page/ 0016

09/14/1999

Tax ID# 12-28-118-005-0000

COOK

Attest

County Records, State of Illinois; property being located at

2949 N ERNST STREET, Franklin Park, IL 60131-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,

and all rights accrued or to accrue under said Mortgage.

Resource Bancsoure: Mortgage Group, Inc.

Pamela Amak

Assistant Secretary

STATE OF

Richland **COUNTY OF**

February 07, 2000

before me, the undersigned, a Notary Public in and for said County and State ne

Assistant Vice President

Maretta Stevens appeared

to me personally known, who, being duly sworn by me, did say that s/he

Assistant Vice President is the

of the Corporation named herein which executed the within instrument,

that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said

instrument to be the free act and deed of said corporation.

Anita L. Etheredge

My Commission Expires:

06/10/2003

Prepared by and Return to: SHERRING

Resource Bancshares Mortgage Group, In

7909 Parklane Road, Suite 150 Columbia, SC 29223

4747 1(800)933-2890 EXT.

02/07/2000 HOM1610/00 02/00

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POOL #: 519736

RBMG LOAN #: 27982

LOAN #: 19770397

ASSIGNED FROM: Resource Bancshares Mortgage Group, Inc.

ASSIGNED TO: HomeSide Lending, Inc.

MORTGAGOR NAME:

MARTIN OCAMPO AND JUANA ROMAN

LEGAL DESCRIPTION:

LOT 27 IN MARCONI ADDITION TO FRANKLIN PARK, A SUBDIVISION OF LOTS 1 TO 4 IN BLOCK 10 IN TURNER PARK LAND ASSOCIATION'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office

Prepared by and Return to: SHERRING

Resource Bancshares Mortgage Group, Inc. 7909 Parklane Road, Suite 150 COLUMBIA, SC 29223 1(800)933-2890 EXT. 4747 02/07/2000 HOM1610/00 02/00

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