UNOFFICIAL COMPONIES 1 of 3 2000-03-30 10:25:43 Cook County Recorder 25:50



ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

CHL Loan # 9757062

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home L	oans, Inc. (fka Countrywide Fun ling Corporation) of the County of Ventura and State of
California for and in consi	deration of one dollar, and for other good and valuable considerations, the receipt
whereof is hereby acknowl	edged, do hereby remise, release, of avey and quit-claim unto:
Name(s):	MELVIN F. PHILLIPS, JR.
(-)	ILLAYASHA PEETE-PHILLIPS
	P.I.N. 07 32 100 041 1062
Property	1722 CHESAPEAKE LANE
Address	SCHAUMBURG, IL 60193
heir, legal representatives	and assigns, all the right, title interest, claim, or demand whatsoever it may have
acquired in through, or by	y a certain mortgage bearing the date 10/07/1998 and recorded in the Recorder's Office
of Cook county in the Sta	ate of Illinois in Book 2954 of Official Records Page <u>0071</u> as Document Number
08031366, to the premises	therein described as situated in the County of Cook, State of Illinois a riollows, to wit:
SEE ATTACH <u>ED</u>	FOR LEGAL DESCRIPTION.
together with all the appur	rtenances and privileges thereunto belong or appertaining.
WITNESS my hand and s	eal this <u>21</u> day of <u>March</u> , <u>2000</u> .

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

Patricia Meza

Assistant Secretary

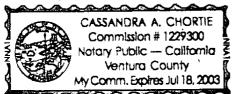
SIN

UNOFFICIAL COPY

STATE OF CALIFORNIA)
)
COUNTY OF VENTURA)

I, <u>Cassandra A. Chortie</u> a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that <u>Patricia Meza, Assistant Secretary</u>, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me wis day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 21 day of March. 2000.



Cassandra A. Chortie Notary public

Commission expires 07/18/2003

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

MELVIN F. PHILLIPS, JR.

PO BOX 6504

BROADVIEW

IL 60155

Countrywide Home Loans, Inc Prepared By: Patricia Meza

> CTC Real Estate Services 1800 Tapo Canyon Road, MSN SV2-88 Simi Valley, CA 93063

UNOFFICIAL COPY

NETWORK MORTGAGEE FORM Schedule A

No.: MP2348459 Poli

: 2773355 File

ective Date: November 16, 1998

Amount of 2 surance: \$ 115,925.00

1. Name of wasured:

COUNTRYWID HOME LOANS INC., AND/OR ITS ASSIGNS, AS THEIR INTEREST MAY APPEAR

2. The estate or is rest in the land described or referred to in this Schedule and which is sumbered by the insured mortgage is a fee simple (if other, species same) and is, at the effective date hereof, vested in:

HILLIPS JR. L ILLAYASHA PEETE-PHILLIPS, HUSBAND AND WIFE, MELVIN F. AS TENAN BY THE ENTIRET

3. The ritgage herein referred to a the insured mortgage, and the assignments thereof, if any, are described as follows:

Mortgage dated October 7, 1998 and recorded November 16, 1998 as Document No. 08031366, and executed by MELLIPS F. PHILLIPS JR. AND ILL MASHA PEETE-PHILLIPS, HUSBAND AND WIFE and second to COUNTRYWIDE HE to COUNTRYWIDE HOME NS, INC. to secure a note in the amount of \$115,

The land referred to in this policy is described as follows:

UNIT NO. 7008-2 IN THE GLENS OF SCHAUMBURG CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE WEST 7/8 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 86243609 TOGETHER WITH ITS UNDIVIDED PERCENTAGE OF INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Issued by:

Three First National Plaza Suite # 575 Tille Andurabal Chicago, Illinois 60602

Authorized Signatory

UNOFFICIAL COPY

MADE THE CONTROL OF THE

WO THE RAIN WORL LOTED BY BOTH

OOLDO TO BE SHOWN TO BE STORED

THE RESTRICT SETS OF CHAINS OF SHOTOPS OF CONCESSION OF THE WOOD OF THE WORLD OF THE

AND THE THE THE STATE OF THE STATE OF THE PERSON AND STAND AND THE STATE OF THE STATE OF THE STAND AND THE STATE OF THE STAND AND THE STAND AN

in the self of a marking referred to the important domination the original than the self of the montants of the self-original than the se

THE RESIDENCE OF THE PROPERTY OF THE PROPERTY

through in fediral or in the configuration of the c

A ALLE TO THE TAXABLE OF THE PROPERTY OF THE PROPERTY AND THE TAXABLE OF THE TAXABLE OF THE PROPERTY OF THE PR

The state of the s

CONTRACTORS OF THE PROPERTY OF THE PARTY OF

00223271 - age - 3 or