

RELEASE DEED

UNOFFICIAL COPY

00224533

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2000-03-30 12:24:01
Cook County Recorder 23.50



00224533

Mortgage To:

DRAGO NOVAKOVIC
329 1/2 8TH ST
DEL MAR
CA 92014-2814

Name and Address of
Preparer:
HomeSide Lending, Inc.
P.O. Box 47524
San Antonio TX 78265-7524

Loan Number 13448149

Recorder's Stamp

Know All By These Presents, that First National Bank of Chicago
of the County of Oakland and State of Michigan
for and in consideration of one dollar, and for other good and valuable
consideration, the receipt whereof is hereby confessed, do hereby remise,
convey, release, and quit-claim unto
DRAGO NOVAKOVIC AND DANICA NOVAKOVIC, HUSBAND AND
WIFE AND SVETLANA NOVAKOVIC, SINGLE, NEVER MARRIED,*
of the County of COOK and the State of ILLINOIS all right, title,
interest, claim, or demand whatsoever they may have acquired in, through
or by a certain Mortgage, bearing date MAY 3RD, 1994 A.D., and
recorded in the Recorder's office of COOK County, in the State
of ILLINOIS, as Book Page Document No. 94-441026,
to the premises therein described, situated in the County of
COOK, State of ILLINOIS, as follows to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.
* IN JOINT TENANCY

Permanent Index Number(s): 05-17-114-011-1024

Executed on MAR 14 2000

Midwest Mortgage Services Inc.
n/k/a First National Bank of Chicago N.B.A.

By MH Warren

MH Warren, Asst. Vice President

State of Michigan }

County of Oakland }

The foregoing instrument was acknowledged before me on MAR 14 2000
by _____, of

First National Bank of Chicago, MH Warren, Asst. Vice President

a corporation, on behalf of said corporation.

[Signature]
Notary Public

Inv. Pool CAD-618
PFIL - 081699KD

Paid in Full: 00-02-28
Requested by: R ARREDONDO
MIN No.: 100010980000199934

NAWAL O. ANTOIN
Notary Public, Macomb County, MI
My Commission Expires Jan. 3, 2002
Acting in Oakland County, MI

EXHIBIT "A"

UNIT NUMBER L2 IN WINNETKA MANOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 6 AND 7 IN BLOCK 2 IN LAKESIDE JARED GAGE'S SUBDIVISION OF PART OF THE NORTHWEST QUARTER (1/4) OF FRACTIONAL SECTION 17 AND PART OF THE EAST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF FRACTIONAL SECTION 8, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 90300819 AND AS AMENDED BY DOCUMENT NUMBER 90497073 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office