

UNOFFICIAL COPY

00224276

23.5/0060 05 001 Page 1 of 3
2000-03-30 11:26:17
Cook County Recorder 25.00



OF 2003
RELEASE OF MORTGAGE LIEN

20012316 7861189

LASALLE BANK FSB (f/k/a LaSalle Talman Bank FSB) (the "Bank") for and in consideration of the sum of \$1.00 and for other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby remise, convey, release and quit claim unto ~~ZOE~~ ~~CTO, CL, a Blind Trust~~ ("Grantee"), all right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage

dated September 29, 1994 and recorded October 21, 1994 as document number 94900074. The premises therein described, is as follows, to-wit:

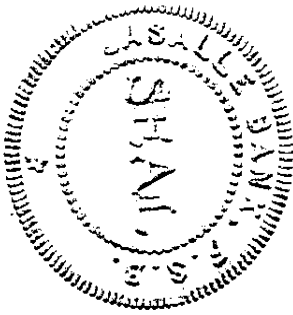
* DONALD J GLASSNER + CHRISTINE
E GLASSNER, HIS WIFE

SEE EXHIBIT A ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE.

PIN NUMBERS(S): 27-08-402-030-0000

Common Address: 10627 Misty Hill Road
Orland Park, IL

Dated this 24th day of March, 2000



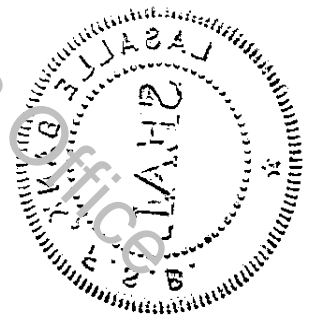
LASALLE BANK FSB
(f/k/a LaSalle Talman Bank FSB)

By: James L. Schulte
Name: JAMES L. SCHULTE
Title: Vice President

BOX 333-CTI

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Property of Cook County Clerk's



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00224276

STATE OF ILLINOIS)
) SS:
COUNTY OF COOK)

Dawn M. Kurylowicz

I, _____, a Notary Public in and for said County in the State aforesaid, do hereby certify that James Schulte a Vice President of LaSalle Bank FSB who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this date in person and acknowledged that he signed, sealed and delivered the said instrument on behalf of LaSalle Bank FSB as a free and voluntary act for the uses and purposes therein set forth including the release and waiver of the right of Homestead.

Given under my hand and Notarial Seal this 24 day of March, 2000.

[Handwritten Signature]

Notary Public

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Cook County Clerk's Office

CHICAGO TITLE INSURANCE COMPANY
UNOFFICIAL COPY
COMMITMENT FOR TITLE INSURANCE 00224276
SCHEDULE A (CONTINUED)

ORDER NO.: 1401 007861189 D1

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1:

LOT 43 IN CRYSTAL TREE, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 23, 1987 AS DOCUMENT 87520779 AND FILED AS LR3653642, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

PRIVATE ROADWAY EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 OVER LOTS 215 AND 218, FOR INGRESS AND EGRESS, AS SET FORTH IN THE DECLARATION RECORDED MARCH 24, 1988 AS DOCUMENT 88121062 AND RE-RECORDED APRIL 28, 1988 AS DOCUMENT 88178671, AND DEED RECORDED JUNE 13, 1988 AS DOCUMENT 88254545.

